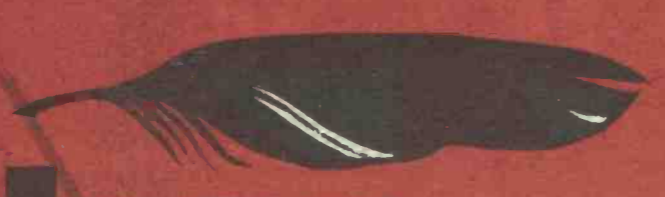


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Wind speaker



October 31, 1986 Volume 4 No. 34

CRIME PREVENTION

We've got everything to gain!

NATIONAL CRIME PREVENTION WEEK · NOV. 2-8, 1986

Metis loan corporation opens business

By George Poitras

Official opening ceremonies for the newly established Settlement Investment Corporation launched its commencement of business on Monday, October 27 in Edmonton.

The new corporation is funded by the Native Economic Development Program (NEDP) and is wholly owned by its parent

company, Settlement Sooniya Corporation. Settlement Sooniya Corporation is responsible for the economic development and training for the eight Metis settlements in Alberta.

The objective of the corporation is to assist in developing and financing businesses on Metis settlements which will provide employment and

community services to any one of the recognized Metis settlements: Paddle Prairie, Fishing Lake, Buffalo Lake (Caslan), Gift Lake, Kikino, Elizabeth, Peavine or East Prairie.

Eligibility for loans will be given to either a person residing in a settlement or a partnership or corporation in which at least 51% is owned by a person residing on a settlement.

Loans of up to \$100,000 per business are available and up to \$10,000 for agricultural loans, with repayment terms being flexible and directly related to the ability of the business. Repayment terms will not usually exceed five years.

In August, Settlement Investment Corporation received its first payment of \$1.575 million for the first phase of its contributions

agreement. One of two small businesses to be financed by the new corporation is a laundromat on the Buffalo Lake Settlement (formerly Caslan). Owner of the new business is Joe Patenaude. Patenaude will employ one part-time worker in the laundromat. "I am very thankful for the Settlement Investment Corporation for making this possible,"

said Patenaude.

Lawrence Cunningham, chairman of the board for Settlement Investment Corporation says he sees this as a first move in the development of services to his people and "we can all recognize that we have to work together to make this a reality."

Population of the eight

Continued Page 5

Broadcasters meet CRTC

By Jamie McDonell

HULL, Quebec: Consultation on, access to and distribution of Native programming are the prime concerns of Native broadcasters appearing before hearings on the renewal of the CBC licence to broadcast.

A progression of five Native broadcasting groups appearing before the

Canadian Radio-Television and Telecommunication (CRTC) said that consultation with their groups, and better access and distribution for Native programming on the northern service of the Canadian Broadcasting Corporation were a necessity if the corporation was to properly serve Native people across northern Canada.

The recent Caplan-

Sauvageau report on broadcasting policy backs up the Native broadcasters' concern for consultation, access and distribution.

The report supports the eventual establishment of an autonomous Aboriginal language service and, in the meantime, suggests that the CBC share a transponder with the various

Continued Page 2

Sacred Circle out on a limb

By Terry Lusty

The present status of the Edmonton Public School Board's (EPSB) Sacred Circle group finds them out on a limb in search of answers and solutions to their exclusion from direct participation in the school board's Native education policies and programming.

Now referring to themselves as the Sacred Circle Advisory Committee (SCAC), this body of mostly Native people had

been active in the past in terms of programming and decision-making but that now appears to have been effectively skirted by the school board which has assumed absolute control over the now defunct Sacred Circle Education Project. It would be a disservice to state that the committee is satisfied with the recent turn-around. In consequence, two recent meetings of the SCAC have made it abundantly clear that they wish to remain an integral and participatory body in the area of Native education in the public school system.

The meetings which were also attended by Elaine Mills, the assistant superintendent of instructional services, struggled through the difficult task of coping with the fact that Sacred Circle is history as far as the school board is concerned.

The Sacred Circle project was first instituted back in 1981 as a five year pilot which concluded this summer and has since been absorbed by the public system at large. To assist them, the public board received a whopping \$610,000 from the province's Educational Opportunities

Fund (EOF) for the 1986-87 school year.

Regardless of the demise of the Sacred Circle project, says acting chairperson Jenny Margetts, the advisory committee is alive but not so well. Furthermore, the committee as a whole is rather put out with the fact that the committee's name was arbitrarily changed by the school board to the "Native Education Advisory Committee."

The board felt justified in dropping the original name because the program had ground to a halt. The SCAC finds this unacceptable and has asked Mills to pass that message on to her superiors. Mills has told the committee that "the school board sees a need for the advisory committee" and that she is present at their meetings "to listen and pass on advice to the board."

What is annoying to the SCAC is that major changes regarding Native education are being implemented without the participation or sanction of their group. Reacting to the closing statements of a May 9, 1986 document on "Native Education" which went

Continued Page 3



Photo by Terry Lusty



Photo by Rocky Woodhurst

ART SHOWS OPENED

Last week saw the openings of two art shows by Native women artists. Joan Cardinal-Shubert (below) opened at the Vik Gallery and Maxine Noel (above) opened at the Bearclaw Gallery. This week, Maxine Noel will be featured on **Page 12**.

INSIDE THIS WEEK

THE GRAND CENTRE FRIENDSHIP CENTRE is closing down due to the hard facts of economics. See story on **Page 5**.

LOCAL 1885 held its 2nd Annual General Assembly. Find out what happened on **Page 4**.

THE CALGARY WINTER OLYMPICS board will appoint a Native board member. Read about it on **Page 3**.

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National

Saskatchewan Indian College to hold first annual meeting

REGINA — The end of October will see the beginning of a new annual trend at the Saskatchewan Indian Federated College (SIFC).

On October 29 and 30, the college will be holding its first annual conference at the Regina Inn. Organizers of the SIFC conference '86 say they're trying to gather Indian education policy makers and personnel in a general assembly "to present and discuss the college's mandate, programs and alternatives."

"We're the only Indian-controlled university college in Canada and we're interested in showing people just what we're all about," says Sid Fiddler, vice-president in charge of administration and special projects for the college. "We also want to discuss how our programs fit in with the general thrust of Indian self-government."

Dr. Oliver Brass (B.Th., B.A., M.A., Ph.D.), is a Saskatchewan Indian and the new SIFC president. He says the Indian community as a whole will be the beneficiaries of the annual conference.

"People at the band level would acquire information about the SIFC's existing role and its potential future role, what it does, and what it could develop for the band," Brass says.

During the two-day event, conference-goers will be taking a hard look at SIFC's 12 programs through workshops and daily general assemblies. Workshop sessions will include examinations of the role traditional spiritual leaders play at SIFC; the low level of post-secondary education funding available from Indian and Northern Affairs Canada (INAC); SIFC student services and other areas.

Invitations to Conference '86 have been extended to band governments, band education authorities and school committees. The new executive of the Federation of Saskatchewan Indian Nations (FSIN) and education personnel from INAC district, regional and Ottawa offices are also expected to participate. As well, the media and native education personnel from some provincial governments are being encouraged to attend.



JEFF BEAR
...wants appropriate programming

Groups make submissions

Broadcasters meet CRTC

From Page 1

Native communications societies so they can provide greater service to Native peoples in the north.

While the report supports an extension of Native services to Aboriginal peoples across the north and into the south, it simply suggests research and consultation on Native needs in the south (In Alberta, the "South" starts just north of Edmonton, according to the report).

If the report does not actually ignore southern Native needs, it places them well behind the needs of Natives in the north where Aboriginal peoples are a majority.

However, as Jeff Bear of the National Aboriginal Communications Society told the CRTC, there is more to the matter than population figures — educational, social and other considerations work

into the equation.

"Southern Native people need access to their culture," said Bear after the hearings, "and how can these needs be met if there isn't any appropriate programming."

Access to programming for all Native people should be a priority for the government, if only so that its money won't be wasted. Says Bear, "the investments made by the federal government are not going to see dividends that they expect if programs produced will not reach the intended audience."

Native groups other than NACS making submissions to the hearings were Native Communications Incorporated from Manitoba, Missinipi Broadcasting from Saskatchewan, Northern Native Broadcasting from the Yukon and the Inuit Broadcasting Corporation of the Northwest Territories.

B.C. band gets self-government

Self-government for the Sechelt Indian Band of British Columbia has become law October 9.

The Sechelt Indian Band Self-Government Act establishes the Band as a legal entity. The Act provides for the transfer of title of band lands to the community and for a band constitution.

"The Sechelt initiative shows one direction Indian self-government can follow," says Indian Affairs minister Bill McKnight, "and its success will surely inspire other communities mapping their own routes to self-government. The federal government is committed to developing a new relationship with Indian people, and self-government is at the heart of this relationship."

The minister expressed praise for the determined efforts of Sechelt Indian Band Chief Stan Dixon, the band council and band members.

OTTAWA REPORT

By Owenadeka

In some ways, the battle between the Department of Indian Affairs and Manitoba Indian bands is a phony war. The fighting has been fierce and dirty, it's true. What's more, things are soon going to get even worse when several new investigations and a court case begin to unfold. The public skirmishes, however, camouflage the real dispute -- not to mention the necessary solution.

The public battle began a year ago when the bands launched a blistering attack on the department. Among other things, the bands accused the department of fraud, deliberate underfunding, falsifying records and misleading Parliament.

Little happened, though, until four months ago when an outside auditor, hired by David Crombie, found evidence to support some -- but not all -- of the Indian charges.

But again, little happened until Dennis MacPhee entered the fight recently. He quit his \$50,000 a year job as the number two man in the Manitoba region because he was sick of the way the department treated the province's Indians. He took cartons of documents with him and began working for the bands.

He started by levelling a scathing indictment against the department. He said the department routinely and deliberately broke funding agreements, raided Indian budgets and lied to Parliament.

Dennis MacPhee's charges triggered an uproar and spawned three more investigations into the department's management practices. Here's a quick rundown of what's wrong with the upcoming investigations: The first will be made by Treasury Board officials. (They'll make a narrow investigation behind closed doors.) The second will be conducted by the parliamentary committee on Aboriginal affairs. (Parliamentary committees have built-in political problems that limit their effectiveness.) The third will be conducted by the R.C.M.P. (The Mounties admit that they don't know what they're looking for.)

So much for the investigations. They should all be under way by the end of the month -- that's when the bands plan to expand the conflict. They're going to court to collect the money they say the department owes them. The department has broken as many as 100 of the 1,000 funding agreements in the province,

they say. As a result, they say they've been cheated out of millions of dollars.

The department's reaction to the controversy has been interesting. David Crombie was angry when the first critical report was filed four months ago. Heads would roll, he indicated, if he found out who was responsible for the problems.

The department has adopted a different and much tougher stance since Bill McKnight became the minister, however. He, too, is angry about the mess but his anger is not directed at the department. He's not talking about disciplining employees who've done wrong. Instead, the minister is leading the department's counter-attack to deny the Indian charges and discredit Dennis MacPhee.

It's almost impossible to determine who's right and who's wrong in the flurry of accusations and denials because both sides have not told all of the truth.

The department feels that it's won the latest round and it's daring the Indians to fight another one. However, the department has already lost the battle for the hearts and minds of the tax-paying spectators. Several newspaper editorials have scolded the government. In fact, if the public relations side of this fight had taken place in a boxing ring, the referee would have stopped it long ago.

No matter how the court case or the investigations turn out, though, the events of the past few weeks will haunt the government for years to come. Most Indian people have already formed their own judgement. They've always believed the worst about the Department of Indian Affairs, and for them, Dennis MacPhee has finally delivered the proof. In fact, his actions and accusations will probably become a modern Indian legend. They will be remembered and recited whenever there is an argument between Indians and the department.

If the government really wants to get out from under the problems it's created for itself, it should call off the various investigations and hold a public inquiry instead. To root out the whole truth, the inquiry should require testimony under oath and be chaired by a judge with the power of subpoena. The inquiry should identify problems within the department and it should also assess the needs of the bands.

A public inquiry -- similar to the Berger Commission -- would bring to light the real dispute behind the headlines. That dispute is not so much about money as it is about power. What the bands are really fighting for is the power to determine and control their own financial and political future. A proper public inquiry would arrive at the one solution that Native people have long been demanding -- namely, self-determination, pure and simple.

Wind speaker

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Provincial

Olympic committee will appoint Native

By Lesley Crossingham

CALGARY — The Calgary Winter Olympics board will soon be appointing a Native board member who will have full voting power, will participate in organizing Olympic events, and will ensure Native participation will be more than just "feathers and beads," said the OCO '88 (Olympiques Calgary Olympics) volunteer chairman of the Native Peoples Committee.

In an interview in his downtown Calgary office last week, Harold Millican said he is more than happy to disband his ad hoc committee for a permanent committee which will be formed soon to work directly with OCO's Native liaison coordinator, Chiniki band member Sykes Powderface.

Powderface confirmed that an announcement on the new Native board member will come within the next few weeks and added that the new member would likely be one of the seven chiefs from the Treaty 7 area.

"Right now, all the chiefs, except Blackfoot Chief Leo Youngman, are faced with elections so we are going to wait until that is out of the way," said Powderface in an interview Monday.

A workshop and "think-tank" session between OCO and various chiefs and councillors took place this week and a permanent Native committee will be formed soon, said Powderface.

"We've still got a long way to go," he said. "And there is so much to do. But I hope to get a coordinating body made up of Treaty 7 band members soon."

Right now, Powderface admits, he is being inundated with requests and proposals from Native people from all parts of the province and even the North West Territories.

"There will be some Inuit involvement, particularly with the crafts," he said. "But this is traditionally Indian country and most of the participation will be Indian."

OCO '88 has come under sharp criticism for its

lack of what many people call "real" Native participation. Critics have complained the organization is relegating Native people to the "beads and feathers" brigade of opening and closing ceremonies. However, Powderface says this gloomy scenario is far removed from reality as efforts are currently underway in the fields of economic development, cultural participation and socio-economic participation.

"All groups want a piece of the economic pie," said Powderface. "And we are currently holding negotiations to help bands get true involvement, such as employment opportunities," he said.

Powderface is also working on a plan to hold demonstration sports, such as rodeos, on some of the reserves near Calgary.

"We also want to encourage Native volunteers. There is a training program already available for volunteers but because of the special circumstances of Native people, we are working on a subsidy

program so people can be reimbursed for their time and expenses," he said.

Powderface says negotiations are currently underway with both levels of government and the Native Economic Development Program (NEDP) to help fund this and other program ideas.

"These Olympics are a great opportunity," he said. "And right now with the Indian Association of Alberta (IAA) spotlighting the problems our young people have with drugs and alcohol, I'd like to see a youth conference held here during the Olympics so our young people can see the young healthy athletes from all over the world."

In fact, Powderface is currently negotiating with gold medal winner Alwyn Morris. Morris, a native from Ontario, won a gold medal for canoe racing in the 1984 Los Angeles Olympics.

"Alwyn is a great role model," said Powderface, "and he knows the pressures young people are under

from their peers to get into drink and drugs."

Powderface also stressed that the Olympics won't be just an event for the wealthy as OCO will be holding tickets for handicapped Native children and children whose family cannot pay the high ticket prices.

"We're trying to involve anyone and everyone," said Powderface. "We don't want anyone left out."

Already the Calgary Native Friendship Centre has been approached to help coordinate urban Native people and plans to approach other institutions and organizations are being negotiated.

"Sure, a lot of people think of Native crafts and there will indeed be plenty of opportunity for Native people to bring their crafts to the Olympics. But we are doing much more than that."

And Millican says he is fully supportive of Powderface's plans and adds that one of the reasons he got involved in

OCO '88 was to help ensure someone like Powderface was hired.

"I held a number of meetings with the ad hoc committee and I realized that things would go a lot smoother if Native people were directly involved," said Millican.

"A luncheon was held in the Calgary Native Friendship Centre to get feedback, and most of the Native people who attended agreed with this idea."

Millican added that many bands had expressed interest in the economic windfall that the Olympics could bring to their reserves.

"And it's not too late. We are currently negotiating a system of sub-contracts with a variety of companies and bands," he added.

An announcement on the OCO board member and OCO coordinating body is expected shortly before Christmas. Until then, Powderface says he welcomes any proposals or ideas on Native participation at his OCO office in Calgary.

Sacred Circle out on a limb

From Page 1

before the EPSB for approval, Margetts says the board certainly did not receive any support from Sacred Circle.

Don Massey, then chairman of the EPSB, does not concur. He claims that the document was not challenged when it was presented to the board. It has been brought to our attention, however, that such is not the case. For example, Ralph Bouvette, SCAC chairman, said that the SCAC strongly objected to the death blow of the Sacred Circle name.

Massey, on the other hand, does say that "there is good support there (at the EPSB) politically" to address Native education and, "we certainly want to iron out any problems."

When questioned by Windspeaker about whether the board would be receptive to overtures from the SCAC, Massey replied, "the board would be more than happy to look at recommendations."

With this week's selection of a new board chairman in the person of George Luck, the SCAC will have to educate him and other new board members. As for Massey, he still remains on stream and the board, says Margetts, will likely be approached by a formal

delegation of the SCAC who do not want to be viewed simply as Natives who are supposedly in support of the board's course of actions, but who wish to actively participate in the decision-making process as it affects Native students and their education.

Sacred Circle is credited with originating the Native programs and seems adamant about their resolve to continue as part of the structure, but as an involved party. As Margetts put it, "we've given too much; we must express ourselves in the interests of our children."

When contacted by Windspeaker, Dan Ewasiuk, the director of Support Programs for Alberta Education, which funds the EPSB's Native programs through its EOF grants, claims to have been unaware as to what's been transpiring. He maintains that "one of the things we looked for very specifically in the urban Native education projects was that there was some involvement of the Native community and, as I understand it, there was a steering committee for this program from the very beginning."

Ewasiuk further contends he had no knowledge that the position of the Sacred Circle director had been terminated. "I would have thought that there would

remain some mechanism for involving the Native community even if the project were terminated," he stated.

A promise from Ewasiuk was that he will approach the school board to discuss the SCAC concerns and, "to resolve the problem at the local level."

The present status of financial support from the EOF for Native education is destined for the guillotine next summer when all such monies will be transferred to the provincial Native Education Project (NEP) office. Once that occurs, says Merv Kowalchuk, associate director of the NEP, "the Edmonton public is going to have to change as well."

"One of our policies," he continued, "will be that Native people in any school jurisdiction will have to be involved in the planning." School boards, he adds, will have no option but to cooperate. New guidelines from the NEP will be released in early 1987 regarding the funding of Native education projects, Kowalchuk explained.

"You will be able to get money but there has to be accountability, partnership and planning in that program. If the Native community is not involved, school boards cannot expect financial support from the NEP," said

Kowalchuk, who further suggested that for now, "the SCAC must get to the school board" if it wants to be involved in this calendar year.

While figures on the Native education dollars have not yet been made public by Education Minister Nancy Betkowski, it is expected to run somewhere in the millions, perhaps four or five million. Also anticipated and anxiously awaited is the new Native Education Policy which, according to the most recent information available, is scheduled for release on the first of November.

Kowalchuk suggests that groups such as the SCAC should prepare themselves for the time when the Native education dollars are channeled through the NEP. That will be next summer and submissions from responsible Native groups will be welcomed but will have to, as usual, demonstrate need, solid planning, organization, and so on.

In the meantime, SCAC has been responding to other concerns. In the past their staff members were not allowed to participate or attend SCAC meetings. Not any more. The committee has opened its doors and permits staff involvement feeling that it contributes to a healthy climate and a better flow of



JENNY MARGETTS
...long history of education interests

information between parties. In the past, many of the staff viewed their exclusion as a deliberate attempt to keep them in their place and at the complete mercy of the administration.

A circular of other staff concerns has been received by the SCAC and will be reviewed. Of additional concern to both the staff and the committee has been the school board's decision to transfer all of the Sacred Circle resource centre materials and equipment from its present location at the Oliver School to central office despite the unanimous protestations of the SCAC and the Native education staff.

At last week's SCAC meeting it was agreed that they would meet again this week to peruse the EPSB's new policies on Native education as presented and accepted by the EPSB on May 9, 1986. The document will be subjected to critical analysis and discussion from which recommendations and suggestions will be developed and then forwarded to the appropriate individuals of the EPSB for their reaction.

What may follow as a result will be dependent upon the responses received by the SCAC. One thing is sure, they're bound and determined to be back in the picture for the sake of their children's education.

Many issues and resolutions tackled

Local 1885 hold annual meeting

By George Poitras

Formation of an Edmonton Metis Council was a major issue at the 2nd Annual General Assembly of Metis Local 1885 in Edmonton October 25 at the Canadian Native Friendship Centre.

The council would act to provide a greater sense of community, establish the basis for unity and provide a solid foundation for future negotiations with federal, provincial and civic governments.

Stan Plante, president of Local 1885, pointed out the tremendous support he has had in his discussions with many people in the local and felt that it was their view that the establishment of the council would be a significant step forward for the Metis community of Edmonton.

Dorothy Daniels, Local 83 Edmonton member, felt that in the proposed bylaws of the Edmonton Metis Council, it should not be able to dictate to the Metis community the number of locals it wishes to form. "Limitations of locals should be the opportunity for others to decide," said Daniels. "I don't think the government should dictate to council or locals."

The idea of the council was a "super" idea, except for that concern, "and we are prepared to support the establishing of an Edmonton Metis Council," said Daniels on behalf of her local.

Local 1885 board member Bill Haineault attacked the Metis Association of Alberta for "showing a lack of responsibility" by not calling an annual assembly to date.

In a Metis Zone 4 meeting

held September 23 at Hinton, Laurent Roy, acting vice-president, for Local 1885 recalled there was a discussion that the MAA resolve their financial problems and call an annual assembly in the near future or within 60 days. The MAA, according to policy, says Roy, has until March 1987 to call an annual meeting.

A motion made by Haineault that Local 1885 request in writing the MAA to call an annual assembly to be held immediately or within 60 days quickly passed as many people in the local feel that they would like to know who and what issues would be addressed on their behalf at the upcoming First Ministers Conference with the Aboriginal leaders.

A special resolution was brought forward by Bill Haineault. It recommended that the Board of Directors of Local 1885 draft changes to the existing constitution and bylaws. Because there was not enough time at the annual assembly to deal with these issues, it was resolved that a special meeting of Local 1885 take place to deal with the constitution and bylaws of the local by the spring of 1987, with a time and a place to be determined by the board of the local. The resolutions was accepted and passed.

In the president's report, Plante commented on the April 1987 meeting with the First Ministers and the Aboriginal leaders. "It is our hope that the federal and provincial governments will see fit to amend the Constitution in such a way



THE NEWLY ELECTED LOCAL 1885 BOARD

BACKROW (left to right): Willie Anderson, Gordon Poitras, Laurent Roy, T.J. Roy, Bill Haineault; FRONT ROW (left to right): Stan 'Butch' Plante, Doreen Hays, Gilbert Fayant, Elsie Cooper, (missing is Sonny St. Jean).

as to ensure that the rights of the Metis people are recognized and protected."

Another concern raised by Plante in his report was that of what constitutes a local. "It is our view that a local should be representatives of a Metis community with agreed upon and clearly defined boundaries," said Plante. "Simply to have five people registered under the Societies Act, and be recognized by the Metis Association as a local serves only to undermine and split the Metis communities."

Plante also mentioned the relationship and participation with the Zone 4 Regional Council has been both exciting and disappointing — exciting in the sense that the locals have had the opportunity to deepen their relationship and to assist each other in various ways. He was somewhat disappointed by

the fact that many ideas have been put on the table, but to date no effective follow-up has taken place.

Lawrence Haineault, president of the Metis Youth Council of Alberta, and long-time participant with the local, said in his report "our plans are now to re-organize our council to reflect positive changes in our bylaws ... to make our organizations more effective." The MYCA now would like to change their bylaws to incorporate not individual membership, but membership by representation. By this, Haineault said, "we would like to see as many locals as possible form what we refer to as a local youth group."

Haineault referred to the Edson local, which has a youth group with a good history of many accomplishments, as being "a shining example of the type of

youth group we would like to see in each and every local in the province."

The agenda for the assembly was well laid out and things seemed to move along quite quickly and smoothly.

Generally, the year has gone well, said Plante. He urges participation from the Metis community to join in working for a better future for "our community."

The local has made much progress in the years since its inception and boasts a newly formed Louis Riel Historical Society, Metis Children's Services and, now being worked on, the 1885 Development Corporation. Plante says he hopes to put in a proposal soon for a Metis Cultural Centre.

The Metis Local 1885 urges potential members to become involved or to drop by to Suite #42, 9912-106 Street, Edmonton.

Plante re-elected as president

By George Poitras

Stan "Butch" Plante was re-elected as president for Metis Local 1885 for the third consecutive year at the Local's annual general assembly held recently in Edmonton.

Since his election as the first president of Local 1885 in February 1985, Plante has become increasingly aware of the Metis situation and this has given him the drive and the will to work harder for the betterment of the Metis community. On being re-elected, Plante says "I'm glad to have the opportunity to serve as your president and will work hard to attempt to bring about the participation of the Metis community."

The Canadian Native

Friendship Centre was the site chosen for the annual assembly, which saw about half of the Local's membership of 200 attend.

An executive and board members were also chosen by the local at the assembly.

With the upcoming First Ministers Conference with the Aboriginal leaders in April 1987, Plante anticipates the year is going to be "an exciting one."

Edmonton has one of the largest concentrations of Metis people in western Canada, and Plante believes that there is a lot to be done in the Metis community. Work on the 1885 Development Corporation, the Edmonton Metis Council, a follow-up on the historical society and a proposal for a Metis Cultural Centre will

be the main areas of concentration for Plante in his upcoming year as president.

Acting for vice-president for the 1985-86 term, Laurent Roy, was quickly chosen as vice-president on the board for the upcoming year. Roy has long been involved as a volunteer and board member with the local and as a result is familiar with its operations. Being in the communications field in the past has, Roy feels, given him an insight to the Metis situations in the communities and in the urban areas. "Thanks for the vote of confidence," says Roy, "I will work hard to live up to that confidence and will work for the betterment of the Metis people."

Elsie Cooper will serve as secretary for the first time on the 1885 board but is no stranger to the Metis community. Another familiar name in the Metis community, Sonny St. Jean, will serve as Treasurer.

Nominations for board members totalled nine, with many declining nominations. Of the nine nominations, the following six members were chosen to be representatives on the board for 1986-87: Gordon Poitras, Bill Haineault, Willie Anderson, Gilbert Fayant, Doreen Hays and T.J. Roy. Many of the elected board members have been involved with the local since its inception and have sat on the board in previous years.

The Windspeaker Calendar of Events

Check it out!

Multi-Cultural Education Conference, November 7 - 9, 1986 University of Lethbridge Campus. For more information contact Gail Irani, Four Worlds Development Project, 329-2184.

Alberta Indian Arts and Crafts Trade Shows, November 7, 8 & 9, 1986, 11 a.m. to 6 p.m. daily, Edmonton Convention Centre & November 14, 15 & 16, 1986, 11 a.m. to 6 p.m. daily, Calgary's Marlborough Inn.

Horse & Cattle Sale, November 10 & December 15 at 6:30 p.m., Panee Memorial Agri-Plex Hobbema. Call 585-3700.

Gary Leffew Bull Riding School, November 13, 14 & 15, Panee Memorial - Agri-Plex, Hobbema. Call 585-3770.

Round Dance, November 15, 1986 at 8:00 p.m. - 4:00 a.m. For more information call Alfred Bonaise at 458-1884, Poundmakers Lodge.

Junior Rodeo #2, November 22 at 10:00 a.m., Panee Memorial - Agri-Plex, Hobbema. Call 585-3770.

Native Arts & Crafts Show & Sale, November 22, 1986, 11 a.m. - 3 p.m., Sagitawa Friendship Centre, Peace River. Everyone invited to attend.

Alexander Oldtimers Earlybird Hockey Tournament, November 29 & 30, 1986. For information call Tony Arcand or Norm Kootenay at the Band office, 939-5887.

Sampson Band Open Men's Basketball Tournament, December 6 & 7, Howard Buffalo Memorial Centre, Hobbema. Call 585-3012.

OKI 10th Annual Men's Basketball Tournament, December 21, 22 & 23, Pincher Creek. Call 627-4224.

Memorial Hockey Tournament, December 26, 27 & 28, 1986, Saddle Lake.

Hockey Tournament, December 27 & 28, 1986, Kehewin.

Grand Centre friendship centre closing

By Donna Rea Murphy

GRAND CENTRE — The cold hard facts of economics is closing the doors of the Grand Centre Satellite Friendship Centre after six years of operation.

Although the parent organization, Bonnyville Canadian Friendship Centre, contends it had a verbal agreement with the owner of the building for continued occupancy until March of 1987, legal procedures have forced the satellite to vacate as of the end of October.

Building owner Ron Baker of Lloydminster readily agrees he had said the Satellite could continue to run its programs until March. He had not signed an agreement with them and was aware that the centre could not enter into a fixed agreement to lease the building because of their uncertain funding future. Rather, they would simply continue to pay monthly rent as had been done for the past years.

However, in the months between the time he purchased the building, early spring, and now, he was approached by a local businessman and asked to

consider a lease agreement to give him possession by October 1st in order to set up a real estate business in that building.

The local realtor, Larry Melanchuk, hopes to open a Remax real estate office. He explains it as an international franchise that has been in existence for 13 years and is "the fastest-growing concept in real estate."

He says about the situation, "Mr. Baker has the opportunity to put in a national franchise but they're (the BCNFC) taking the stand 'there's no place to move so we're not moving.' It's not my position to take a stand either way. The loser in this case will be the landlord. As a tenant, I have a lot to offer him. The centre can't enter into a fixed agreement but I can. I did want the building, it was indicated to me I could have it by a certain date. I believe the centre provides a valuable service and function in the community, but I want to run a business."

At the first hint that the landlord had changed his mind about not leasing the building to a new tenant and would require the

satellite to move, the staff at the BCNFC and the satellite took the stance 'we had a verbal agreement and we're not moving.' However, when Mr. Baker's lawyers sent an official letter stating they would have to vacate, the centre lawyer was consulted as to the legality of the verbal agreement.

Miriam Youngchief, new Director of the BCNFC said Tuesday "since talking with our lawyer we find we do have to move by the end of this month. We don't want to enter into a legal fight that will be costly and prolonged over this. It's just very unfortunate that a gentleman's agreement and a man's word don't hold water anymore."

The problems with moving to a new site were obvious. They had no secure funding to offer a new landlord, other buildings had very high rents, they were in an unsuitable location or the facilities did not fit the centre criteria. They were caught between a rock and a hard place. While the negotiations were going on, Baker began developing the backyard in order to turn it into a service centre for vehicles for Budget-Rent-A-Car, an

operation Baker had entered into in May. Melanchuk says his business would complement that operation and the onus was on the satellite to move and let Baker have his building.

He explains that "I did what I could (as a real estate agent) to point out a number of places for them to move to, but since they have virtually no budget for long-term leasing, these places were unavailable to them. I even lobbied before town council for them to have a building formerly owned by the Jehovah's Witnesses group, but that hall had already been designated as a future area for a downtown parking lot. Even if the town had decided to let them use it, it would take months for them to change the zoning bylaws and by then it would be March anyway."

Youngchief says "this satellite centre started from the people and the people haven't given up yet. Perhaps there are other avenues we can pursue, perhaps we can open under new auspices. We're not down for the count yet."

Since the equipment and supplies in the satellite

belong to the Bonnyville headquarters, they will simply be returned there and placed into storage until a new space can be found to operate from. The management team of the BCNFC, Hervina Angus, program co-ordinator, and Pam Ozirny, bookkeeper, will be meeting with Acting Director Irene Bruneau to discuss short-term planning. Youngchief will be flying to Ottawa for meetings and while there will meet with the president of the National Association of Friendship Centres to discuss the situation and brainstorm for ideas.

Youngchief says "we (BCNFC) received a letter from Ottawa in February in reply to our queries about a possible move and were told if we didn't have a place to operate from then we'd have to wind down operations at the satellite." No further legal action is contemplated.

Baker says "my responsibilities have been met as a landlord. Hopefully they'll be able to find another facility. I wish the friendship centre group could see their way clear to taking up some temporary facility

and allow Mr. Melanchuk to get on with his enterprise. I don't wish there to be any ill feelings but this is business.

Asked about the possible protest in asking the community service to move out of the building he said "I had reservations about it — I knew there would be ramifications from this situation and I didn't want to get the strong arm of the law involved to extricate the group from the property. We talked to them and had meetings with them when it was found there was reluctance on their part to move and they'd taken the obvious stand of 'we're not moving.' That is neither fair nor legal so I felt there should be clear direction from a solicitor. I hope they have the good will and sense to move. I'm a compromising individual but I'm also a businessman."

The only staff member at the satellite, acting director Bruneau, will continue on as a paid employee but may have to commute to Bonnyville until a new place is found or until a final decision is made for permanent closure.

Metis loan corporation opens business

From Page 1

settlements in the province is approximately 4,500 and it is expected that the corporation will create more than 500 new jobs over a 10-year period.

In the past, Metis people have had difficulty in obtaining loans from major banks because of the settlement, the lands and the homes cannot be mortgaged. With the corporation they will now have the services of business development, loans and loan guarantees.

"This is an important step in the economic development process for the Metis settlements," said Muriel Stanley-Venne, general manager of Settlement Sooniaw.

A proposal for the corporation was begun in 1984 "and it means a great deal for me for what we have accomplished so far, and it means even more for what we will now be able to accomplish in the future," said Walter Anderson. Anderson serves on Settlement Sooniaw Corporation as secretary and is past president.

"Let's work together, let's make this program work for us. Some people have told us it will never work, let's make it work," said Anderson. "So, in the



MURIEL STANLEY-VENNE
... 'an important step'

future, 10 or even 20 years down the road, the next generations will still be using this program."

Lawrence Cunningham, chairman of the board of Settlement Investment Corporation, said "I see this as a first move in economic development for our people, and I think we can all recognize that we have to work together to make this a reality."

Deemed as an important initiative by MP for Edmonton-Strathcona, David Kilgour, he further

stated "this is a result of your determination, your patience and your skills." To see an opportunity and do something about it, you are showing everyone that you intend to be full and equal participants in Canada's economic renewal, said Kilgour.

"This impressive project demonstrates the great commitment of Alberta Metis to achieve greater economic self-reliance," said Kilgour. "This stands as a testament of what dedicated people can do to

work together for a common purpose."

Alberta Municipal Affairs Minister Neil Crawford said he was happy to be at the official opening ceremonies, the commencement of business for Settlement Investment Corporation, "to contemplate the future that this program which is in place now will have for Metis people and the corporation." He saw much hope in the new initiative and "I'm sure there are many prospects for investment and much good will be done."

The first two entrepreneurs to be financed by the new corporation were honored with plaques for their new businesses. They were Joe Patenaude from Buffalo Lake Metis Settlement and Melvin Anderson of Gift Lake Metis Settlement. Both showed great pleasure in being present and thanked the corporation "for making this possible." Patenaude and Anderson, ironically, will operate laundromats in their respective settlements.

The closing remarks were made by the founder and the first president of the Federation of Metis Settlements, Richard Poitras. A brief history of the federation of the Metis settlements was given by Poitras and he mentioned

some names of people who contributed a great deal of their time in forming the federation, including Adrian Hope.

Poitras sees the corporation as a result of "doing our homework. We'd like to see much cooperation from here on in with no stalled tactics," said Poitras. "After all, what we are doing today, we have to live with in the future and the future generations to come."

Poitras, on behalf of the Settlement Investment Corporation presented

Alberta Transportation Minister Al "Boomer" Adair; Bernard Valcourt, Federal Minister of State for Small Business; Kilgour; and Crawford with plaques in appreciation of their contributions to the corporation.

Representatives from each of the settlements were in attendance.

For additional information contact: Settlement Investment Corporation, 2nd Floor, 11104-107 Avenue, Edmonton, T5H 0X8 or phone 426-5312.

YOUR ATTENTION PLEASE

On Saturday, February 7, 1987 the CNFC in Edmonton will celebrate its 25th anniversary. The celebration will include a banquet at the Montgomery Legion located at 10030-103 Avenue, Edmonton. Over the past 25 years we have lost touch with many of our previous staff and board members. We would like to extend an invitation to our commemorative festivities to those who've been with us in the past. Please contact us (ASAP) with your current address and phone so we may ensure your participation.

Canadian Native Friendship Centre
10176 - 117 Street, Edmonton, AB
Telephone: (403)482-6051

Reader says Indians lack support

Dear Editor:

According to a survey by the University of Saskatchewan, over half the white population of Saskatoon thinks Indians should not be given "special treatment." This is because the average Canadian citizen intrinsically recognizes that the current treatment of Native people is at least 83% wrong. To back this up, I refer you to "The Rankin File" aired on CBC-TV, Sept. 28, 1986: Out of every dollar given to the Department of Indian Affairs, 83¢ goes to white bureaucrats (including "Apples") with the remaining

17¢ going to Native people. If this is what is meant by "special treatment," no wonder most people disapprove!

The same survey showed that white people think we live in poverty because we're lazy, backward, alcoholics, not success oriented, not wise with money, poorly educated and refuse to assimilate into white society.

Another study shows that at any given moment, almost 70% of prisoners in Saskatchewan jails are of Indian ancestry. By way of comparison, Alberta claims

Opinion

only 22% of its prisoners are of Indian blood. But I know from personal experience Alberta lies and does not count many people of Indian descent. For example, my grandmother is 1/4 Indian and my grandfather was Metis. This makes my father 3/8 Indian and myself 3/16 Indian. Yet prison administrators in Alberta prisons would not count me as "of Indian ancestry," no matter

how I protested. They called me "French," so I called them "Nazis."

As the media co-ordinator of the now defunct Metis Action Committee in Calgary, it was my responsibility to edit our journal "Life in the Police State," a chronicle of police brutality, judicial venality and political corruption. The white Establishment hated it so much they had police

goons attack me. I resisted, was convicted of assaulting some "peace" officers and was sent to jail for a year, with two years probation to follow. I also was labelled as having a personality disorder by their psychiatrists. You see, in Canada, if you hold an unpopular belief or possess a socially undesirable characteristic, like trying to spread unpopular beliefs and organize resistance, you risk being labelled as having a personality disorder.

It is morally repugnant, but the white people's psychiatric system uses the trappings of science and

medicine to mask its hidden, Machiavellian purposes — social control, and the suffocation of effective cultural and political dissent. As a victim of police brutality and psychiatric abuse, I must say that I prefer being hit over the head, rather than inside it.

The Establishment can conduct all the surveys it wants, but until they start treating us like human beings with a distinct and separate cultural heritage, we will ever resist their oppression.

G.R. Dumont
Prince Albert, Sask.

Windspeaker thanked for Grouard coverage

Dear Editor:

I am writing to you on your coverage of the protest at AVC in Grouard, Alberta.

I am from the Enoch Band, currently a student here in Grouard. I would like to thank you for your support on this crucial issue. I was attending AVC at the time of the protest, and had stayed out of school for two weeks.

I felt this was a very worthy cause. We have stood back and watched our government step over and around us long enough. I was very proud to see our people come together in unity and work as one.

Metis Association, Indian Association of Alberta and the community had shown their concerns with great impact on the government.

We are a growing nation and we need the education to survive in this complex world today. Self government is in the near future, I call it self-determination. Our people have to educate themselves in order to know what is right and what is wrong when dealing with the government. We need our own people in Par-

liament able to work, negotiate and understand their political moves.

Grouard is an institution set up for the needs of the Native community. The original mandate was for the Native people to learn and eventually teach their own people. I believe this will happen one day, and it will benefit us in the long run.

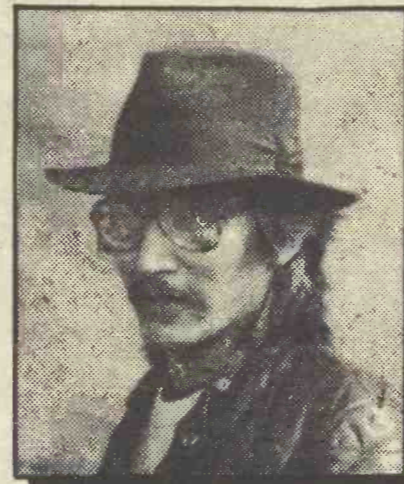
Again, I would like to thank you on behalf of the Grouard community for your outstanding work and words, your giving to the Native people.

Yours truly,

Dave Lapotac, Sr.

P.S. I hope our leaders go into Ottawa in the spring on a positive stand, for our future depends on this conference. Everybody has to work as one, and not argue amongst ourselves. I watched in shock on how everything had broken up during their sessions. History is in the making and I hope we come out of this on solid ground. Again, thank you for your time and patience.

From One
Raven's Eye
wagamese....



Hey you. Boo. Or booshoo as they say year round in Ontario. By the time most of you read this, some of us will have dressed up and undressed for another year by now. Some will have said, 'no way, never,' again. Some wouldn't have, wished they had but got shyed out instead. What we are talking about of course is Hallowe'en masks and shyness too.

Last year was the first time in my adult life I got dressed up for the candle in the pumpkin occasion. To tell you the truth, though, a witch made me do it, sort of.

"If you can give me one good reason," said my wife who left for work last October 31st dressed as a witch already, "I'll never ask you again."

She worked at a daycare so had sane reasons to be made up that way. We had heard of a masquerade dance planned as the social event of a Native conference going on down the street.

"Because I have always been an Indian and I have never wanted to be anything else in my whole life. Not even for a few hours. Not even for a single night."

She rolled her eyes skyward in disbelief. "How about those Indians in Saskatoon, then?" she asked.

You see in our thirteen Hallowe'ens together we've gone to these dress up deals almost every year. At the friendship centre dances in Saskatoon the place would be packed with Aboriginal versions of ghosts, goblins and other imported terrors.

Before I got my hair severely cut this past January, I remember saying something like, "with these braids hanging down past my waist I really can't be anything else, can I?"

"I guess you'll just have to be a little scaredy cat sitting on the fence again," she huffed.

Now it may have been that this talk was happening for the thirteenth time or some other spooky factor that suddenly caused me to blurt this out. "Alright, alright. So I'm shy, okay? Even under a mask or facepaint I'll feel like an idiot. I have enough trouble being myself without trying to figure out how to be something else. How is a person supposed to have fun when all they want to do is run off and hide. There, that's a whole list of reasons right there. Is that good enough for ya or what?"

Well, when we showed up at that dance all but three of us were dressed up as 20th century Indians in high heels or a shirt and tie.

"Gee these Indians are all in leadership positions. They aren't supposed to be scared of anything." That's what my hooked nosed partner said to me just after we got there."

Well to make matters worse, they had a contest to see whose costume was the best. A big woman with lips like Mick Jagger took first. A conniving witch came second and a green skinned alien with long, silver braids

and burning red ears finished third.

Since no one there knew me, because prizes sometimes go to my head and because I started to feel better about having done what was for me a tough thing, I relaxed enough to dance.

"See, it's not sooo bad," the witch whispered, twirling past me like they are famous for doing on gruesome occasions.

"I'm gonna change my name and move out of town anyway," I replied. One of the rules of successful marriage is to never give in too easily even when your partner is right. Humility is one thing, total surrender another. This applies especially if you are hooked up with a witch or a personality that rhymes with it.

When we sat down I said, "well, thanks for talking me into this after all this time. You were right, this is kind of fun. And the best part is of course, because these people are all from out of town, nobody even knows us."

Just as the words crossed the table, who should plunk themselves down there but Eric. We hadn't seen him in years. Lori introduced herself then pointed a knobby green finger straight at me when Eric asked, "where's Charles?" It's behavior like that that makes witches an endangered species.

Well, you and I have both been through moments just like that one. Like the time you walked around all day with your tee shirt on inside out. Or when you stand up to speak and your voice comes out in a squeak. Instead of shrinking in the chair like an alien with any luck at all, I felt like the chair itself was raising up. Just when it reached the level of a baby's high chair, the silver space collar of mine started to feel like a big bib.

"Boy, Charles, you got guts," Eric said, shoving out his hand to say hello.

My eyes went spinning in my head and all around the room in awful relief. Doing that made me see some of the looks on those other unpainted brown faces.

Some had an expression that said, "livin' in the city has driven that one crazy." But most of those faces were saying instead, "if only I had the nerve, too."

Unless being so is your personal style, shyness is a mask that's worth it to just yank off once in a while. If you've the slightest inclination to, dressing up for Hallowe'en is as good a time as any to give challenging your safe little self another try.

We're going to another dress up party again this year. Even though I sound brave, this masquerade stuff still makes me slightly scared. So if I see you looking a little unsure of yourself too, let's both pretend we've been doing this for a long time, that it's good for us and, if none of that works, we can always pretend we don't know each other.

See you all in November.

Please write:

Editor
Windspeaker
15001 - 112 Avenue
Edmonton, Alberta
T5M 2V6



Reporter challenged

Chatsis denies story

Dear Editor:

I would like to clear the air on an article entitled "Strong media urged to counter dictatorship," written by Leslie Crossingham in the Windspeaker dated September 12, 1986.

She either misunderstood what was said, or she tried to use me in her attempt to have the press as a watchdog

on the Indian reservations. Another possibility is she could have used this article to attack me personally. Whatever her mentality is, I think she needs to brush up on Indian politics.

I am not a man of violence. I treat people the way I want to be treated and I never support anyone or any organization that mistreats others. Further-

more, I am not an advisor for the NDP nor would I support the Calgary Herald's bid to publish the financial records of the 10 bands mentioned in the article. Also, I would never advocate any kind of protests on Indian reserves.

Just recently, Lesley Crossingham has accepted an invitation by the board of directors from the Calgary

Native Friendship Centre to sit on the board. It is an untimely move on her part because the board is currently facing a lawsuit for failing to comply with the society's constitution. However the time is right for the present board to welcome a journalist.

A watchdog tied in the back yard is of no use.

George Chatsis

Ray Fox's writing disappoints reader

Dear Editor:

I just completed reading the September 26th issue of Windspeaker. Most of the time I find the stories in the paper of great interest and I commend you on trying to get stories on the national level of concern to Native people.

The last issue I read (Vol. 4, No. 28), Ray Fox's column mentioned he would speak on the National Aboriginal Communications Society (NACS). I looked forward to the column bearing in mind he is the president, therefore it should be of national interest.

I am sorry to say I was sadly disappointed to read the poorly written copy that was presented. I really feel we were entitled to a more in depth approach. To hear that the new receptionist, who's name we are unsure (though a telephone call would have corrected this) has to travel at 5:20 a.m., is in my eyes NO NEWS!

I am sure Mr. Fox has been well experienced and educated in journalism given his present position. Therefore it is expected his column should be worthy of the position(s) he represents. Not only did the column barely skim the top of the subject, I found the copy could and should have been edited to portray the importance of a National Aboriginal Communications Society.

Past Windspeaker issues have published letters from Native people outraged and

upset from prejudice they have encountered from the white society. Because of the problems we have had with prejudice I have found it to be all the more important for Native people to strive for excellence to overcome any racial remarks. I have had racist people say to me they feel Native organizations are simply glorified welfare cheques. If this is the perception of Native organizations, it makes it all the more vital to produce quality workmanship in what we produce.

I would not care to hear or see what might be said about your reputable paper if articles such as the one I speak of were to fall into the hands of a racist committee or person.

It is because of this I write and ask you to strive for journalistic excellence for your paper.

Interesting news facts, lots of national coverage and what are the NACS objectives? All of these are important and appreciated reading material.

High school grammar and journalism belong in high schools, not in provincial papers!

Let's use Native talent to it's fullest! There's plenty of it around and I'm sure Mr. Fox has plenty of it to share!

Looking forward to your future issues of Windspeaker.

**Sincerely,
Chris Piche
Burnaby, B.C.**



The ARTS Column

By Ray Fox

"...just mention Indians and you'll find a person who saw some at a gas station, or someone whose Uncle Jim hired one to cut logs, etc., etc."

Hello there, loyal Windspeaker readers. It's me again, back for another few lines of something or other.

You know, I never knew that writing a column was this difficult. As I am writing this, I have no idea what I'm going to write about. I know that must sound silly, but it's the truth.

Speaking of truth, my strength was never in writing. Although I can tell stories and jokes, when I go to sit down and write them, I find my mind and my pen are in two different unions.

I do have friends and acquaintances who write for a living and I'm always asking them for advice. I think it was Roy Gould, the executive director of the Mic Mac News in Nova Scotia, who told me the most important thing to do is sit down and write that first word and the rest of the words will come easily.

Another friend of mine named Jack McAndrew told me one word that was to change my life; that one word is "focus." He said once you have a focus, the rest is easy, and as I'm writing (grasping at straws you might say) I can remember an old producer I worked with named Den Zeilig who told me if you're ever in doubt as to what to write about, try doing a critique or a review on something you know something about.

So, having shared all that with you, have you ever heard a book titled "Custer Died For Your Sins?"

It's a book about Indian people in the U.S.A., but the incidents and viewpoints can be applied to Canadian Indians as well. The book is written by Vine Deloria Jr. who is a Sioux Indian. Among other things, Mr. Deloria has been a divinity student, a United States marine, and the executive director of the National Congress of American Indians.

In the beginning of his book, the first chapter is called "Indians Today - The Real and Unreal." Mr. Deloria remembers that all but one of the literally hundreds of people claiming Indian blood claimed it on their grandmother's side. No one wanted to claim a male Indian as a forebear. Mr. Deloria attributes this to the thought that the ancestor has too much of the aura of the savage warrior to make him a respectable member of the family tree. But the grandmother would have had to have been an Indian princess who ran away with an intrepid pioneer.

And of course royalty has always been a goal of the European culture, as can be deduced by our infatuation with Princess Di and, more recently, Randy Andy and Fergie.

The chapter goes on to talk about the non-Indian people who don't claim Indian blood usually claim to understand Indians. How many times have you been sitting in a restaurant or a bar and have some guy sit down and say "you know, some of my best friends are Indians ... When I was young we used to live right beside a reservation. Hell, some Indians even worked for us in the summertime."

I don't know about you, but it happens to me at least once a week. Mr. Deloria has a suggestion you can verify at your next party. Just mention Indians and you'll find a person who saw some at a gas station, or

someone whose Uncle Jim hired one to cut logs, etc., etc.

Still in the first chapter, Mr. Deloria quotes a proclamation that settles once and for all when and how scalping was introduced to the Indian people. He also writes about some of the almost funny things that happened when the missionaries and the Indians first met. He writes about things like the old time missionary box. People were horrified that Indians were dressed in buckskins and beads, so they held fantastic clothing drives and distributed boxes of discarded evening gowns, tuxedos, tennis shoes, uniforms and the like to the unsuspecting Indians, who were then instructed by missionaries and the like to dress in these clothes so they could be "civilized." To this day, clothes are called "civies."

The book subtitled "An Indian Manifesto" is excellent reading. Mr. Deloria has done an excellent job of presenting a lot of historical facts and data and, more than that, he has even suggested some solutions.

"Custer Died For Your Sins" has 12 chapters. The first one I already highlighted for you. The other chapters are titled: 2) Laws and Treaties, 3) The Disastrous Policy of Termination, 4) Anthropologists and Other Friends, 5) Missionaries and the Religious Vacuum, 6) Government Agencies, 7) Indian Humor, 8) The Red and The Black, 9) The Problem of Indian Leadership, 10) Indians and Modern Society, 11) A Redefinition of Indian Affairs, and 12) An Afterword.

There is a lot of great reading in this book and although there is an element of humor throughout the whole book, Chapter 7) Indian Humor, is absolutely hilarious. But more than that, as suggested by the author, one of the best ways to understand a people is to know what makes them laugh. One of his stories is, naturally, about Columbus. He writes: "Columbus didn't know where he was going, didn't know where he had been, and did it all on someone else's money, and the whiteman has been following Columbus ever since." Another one of his stories advises people to run for the Bureau of Indian Affairs in case of an earthquake because nothing could shake the B.I.A.

As I said, there's a lot of good reading in this book. It's 272 pages long and it's all good. Another sample of Mr. Deloria's fabulous humor and insight is the first paragraph of the 5th chapter: "One of the major problems of the Indian people is the missionaries. It has been said of missionaries that when they arrived, they had only the Book and had the land; now we have the Book and they have the land." An old Indian once told me that when the missionaries arrived they fell on their knees and prayed. Then they got up, fell on the Indians and preyed.

Anyway, guess what? I finished another column. Celebrate! Speaking of which, Happy Hallowe'en, have a safe one, and remember, the world likes you better when you're smilin'.

"Custer Died For Your Sins, An Indian Manifesto," is written by Vine Deloria Jr. and published by Avon Books.

WHY BE LEFT OUT?



You too can keep up to date on all the latest news of the Native community by reading the Windspeaker newspaper every week. And that's not all to enjoy, for Windspeaker also includes an entertaining selection of commentary, history, stories, photos and cartoons. Don't miss a single issue.

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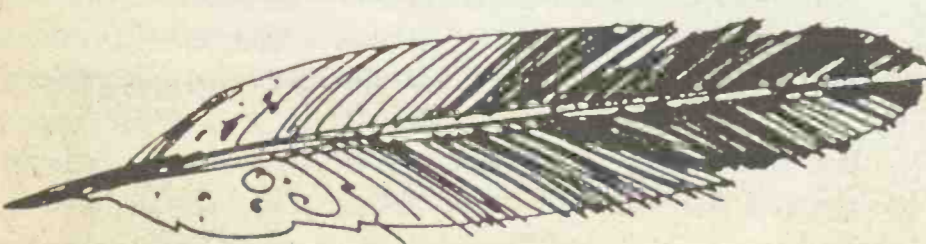
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Reader introduces organization

Tansi:

For those of you who are not familiar with our organization we are the outside chapter of all Brotherhoods and Sisterhoods in the prison systems across Canada. Our organization is not a big one; nor do we have a large budget. We do whatever we can do for our people.

Recently we received a letter from the Native Brotherhood in Dorchester Penitentiary, in which they asked us to pass along the following information regarding a Sweat Lodge Ceremony they will be holding between the hours of 10 a.m. and 3 p.m. on Saturday, November 8.

This Sweat is being held in support of our Brothers and Sisters of the Haida Nation of B.C., and the Indian Nations of Arizona, who are struggling at Big Mountain for our land and for the preservation of our Mother Earth.

Throughout countless generations, our Elders have told us that we are the caretakers of this land we call Turtle Island. It is our duty to look after this land, so that future generations of our blood may know the wonder of this gift the Creator has given to his children.

The Brotherhood is asking that Brothers and Sisters join them in prayer to the Creator during the time they are in their Sweat. Perhaps to even hold their own Sweat on the same day at the same relative time.

Whatever your Nations particular manner is of communicating with the Creator, the Brotherhood would like you to use that voice on November 8, for the Haida Nation, and the Indian Nations struggling at Big Mountain in Arizona.

Our voice will be as one; the Creator will hear our prayers and the will of the Creator will be done.

Meegwetch. In honor of Earth, Sky and Water, we give thanks.

In the Spirit of Crazy Horse,

**Larry Carlston,
War Chief,**

**Warriors Society (National Native Brotherhoods and Sisterhoods)
1837 Atkinson St.
Regina, Saskatchewan
S4N 3W4**

Going, going, but not gone.

Not yet.

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Canada Savings Bonds are only here for a short time, so you'll have to hurry to buy them. Don't delay or they'll be gone.

Once again, a good rate of return.

The 1986/87 Canada Savings Bonds earn 7 3/4% interest the first year, and a guaranteed minimum rate of 5 3/4% for the next 6 years to maturity.

Rates on current bonds.

The 7 3/4% rate will also apply for the coming year to the last three series of Canada Savings Bonds: S38 (issued in 1983), S39 (1984) and S40 (1985).

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\$75,000 purchase limit.

You can buy up to \$75,000 of the new series, or more if you want to re-invest your maturing bonds.

Re-invest those maturing bonds right now.

Series 32 (issued in 1977) and Series 34 (1979)



mature November 1, 1986, and will not earn any further interest after that date.

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Always secure.

Canada Savings Bonds are guaranteed by the Government of Canada.

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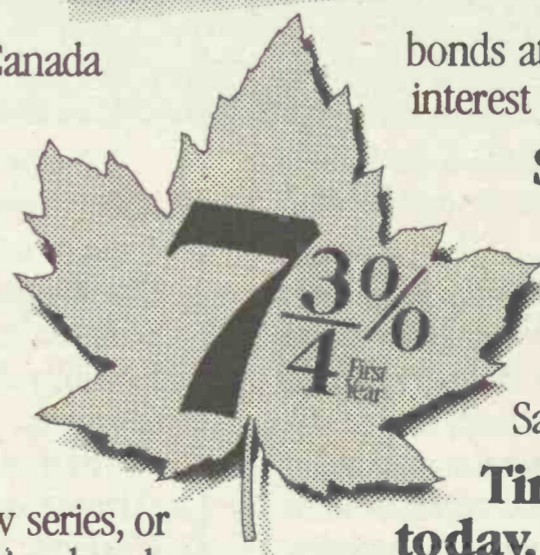
You're free to cash in your bonds at any time at full face value - with no interest penalty after January 31, 1987.

So convenient to buy.

Canada Savings Bonds can be bought where you bank or invest. You may also purchase them at work through the convenient Payroll Savings Plan.

Time is running out, so buy today.

To make sure you don't miss out on this year's Canada Savings Bonds, buy them right away. Friday, November 7, 1986 is the last day the bonds may be bought without paying accrued interest.



CANADA SAVINGS BONDS 40 YEARS OF CANADIAN INVESTMENT

Canada

WHAT'S HAPPENING

BONNYVILLE



HERVINA ANGUS
...program co-ordinator

Youth project succeeds

By Donna Rea Murphy

BONNYVILLE — The recent completion of a summer student training project has resulted in very positive evaluation by the program co-ordinator, Hervina Angus.

Angus explains that "in the long range we (BCNFC) have a vision of youth development and training." To that end, the centre applied for and received funding for positions under the Student Potential Program '86, a summer employment program sponsored by the provincial government. The objective is to provide meaningful employment to students in training areas of community development, wholistic human development, team management and program management and organization.

With the acceptance of their application, the centre hired six local students: Brock Kahananyshyn, project manager; Pauline Cardinal of Bonnyville; Jeanette Trottier of Kehewin; Robert Gendron of Grand Centre; Terrance Minoose of LeGoff, and Marilyn Janvier, also of LeGoff.

Their first week of training included self-development and life skills, time management, problem-solving, planning and procedures and the philosophy of the circle.

Using the skills acquired in training, the students immediately took up a challenging project — researching the centre files from 1975 to present for a list of past programs and the names of former staff and board members and volunteers who worked in the centre's eleven years of operation. The information gathered would serve a two-fold purpose. Past programs would be eval-

uated for value and effectiveness according to the BCNFC mandate and former workers would be contacted to attend a reunion planned for January 1987.

Also planned for the students was the compilation of a fund-raising ideas pamphlet and a survey of needs assessment of local and area Native and non-Native youth.

The project was a huge success, says Angus. "We are very happy with the results of the training these young people participated in. They wrapped up their project with a youth forum planned, co-ordinated and carried out by themselves as a team and it was very successful.

Angus says she has since applied for a PEP (Priority Employment Program) grant to hire workers for the planning necessary to hold the reunion. She is hopeful they will be accepted. "The biggest job will be finding all these people," she says.

The students compiled a list of over 300 names. Over half of these, she says, were volunteers. "Many of these people have moved away, some right out of the province. Others have married and changed their names and it's going to be quite a job notifying them all." Undaunted, she is still planning to have a reunion that will have to be held in the large Bonnyville Agriplex facility because of the sheer numbers expected to show up.

The summer students had a difficult job this year, she says, but they rose to the task and accomplished a great deal that will help them individually, the community as a whole and the centre as it carries out its commitment to the Native and non-Native people in the area.

FISHING LAKE

Garry Parenteau returns home

By Diane Parenteau

FISHING LAKE — Garry Parenteau, past president of the Federation of Metis Settlements, is back in the office. Mr. Parenteau was recently hired by the Fishing Lake council to serve as administrator for the settlement.

Following his term with the federation, which expired last July, Garry Parenteau returned to his home on the Fishing Lake settlement to carry on business as usual. Garry and his wife Lorraine own and operate the Sputinow General Store.

Aside from being a successful small business operator for the past five years, Garry also has some

background in real estate. During his presidency at the federation, he spent nearly four months studying the books and becoming familiar with the numbers side of administration.

As settlement administrator, Parenteau is responsible for managing trust monies used to operate settlement affairs. He oversees three office personnel, handles honorariums and travel expenses for council and looks after public services and supplies for the community as a whole.

The settlement's five year plan is currently under review. Establishing an updated plan is near the top of the list of things to do for Fishing Lake's new admin-

istrator.

The plan should outline things like how many houses a community wants built, where the new roads will be constructed and what public services the settlement will access in the next five years.

Before these things can be determined, many questions concerning past administrating and finances must be answered.

Just three weeks into the job, Mr. Parenteau is wasting no time dusting the cobwebs and shaking the skeletons, if any, out of the closet.

He hopes to see the administration separated from the politics and all of the companies on the settlement set up as



GARRY PARENTEAU
...administrator

individual entities.

"Fishing Lake has a lot of potential," says Parenteau.

Always ready to take on a challenge, this new job shows signs of being just that for Parenteau.

Fishing Lake School Board elected

By Diane Parenteau

FISHING LAKE — Fishing Lake settlement voters re-elected three of the past school board members and two new members in a nine candidate race. The election was held at the administration office October 20.

The returning trustees include past secretary Gayle Gladue leading the pack with 48 votes. Former chairperson Joan Daniels was re-elected with a comfortable 41 mark on the ballot. In for a second term is Bruce Desjarlais who got 45 of the votes.

Newcomers to the five-

member board are Garry Parenteau, coming in with a convincing 47 votes, and Shirley Gladue, finishing fifth with 39.

The four remaining candidates not elected to the board were 1st time candidate Lillian Laboucane, 33 votes; Chuck Daniels and Charlotte Gladue, 30

votes, and past member Alex Cardinal, 24 votes.

The new school board will remain in office for the next three years.

The board will meet for its first time organizational meeting on November 6 with a community school board meeting scheduled for November 13.

FORT CHIPEWYAN

Work begun on Fort Chip tourist lodge

By George Poitras

FORT CHIPEWYAN — When the ground was first broken on September 1st to commence construction of a tourist lodge here, it was the beginning of the realization of a three-year dream of the residents of this small northern community.

A regional tourism council was formed in 1983 to explore ways and means of tapping the evident tourism potential of the area. With funding from Syncrude Canada Ltd. in Fort McMurray, Northern Alberta Development Council, and the Department of Indian & Native Affairs (as it was then called), Manecon Management Consultants was employed to conduct a feasibility study to examine the potential and recommend ways of utilizing this potential.

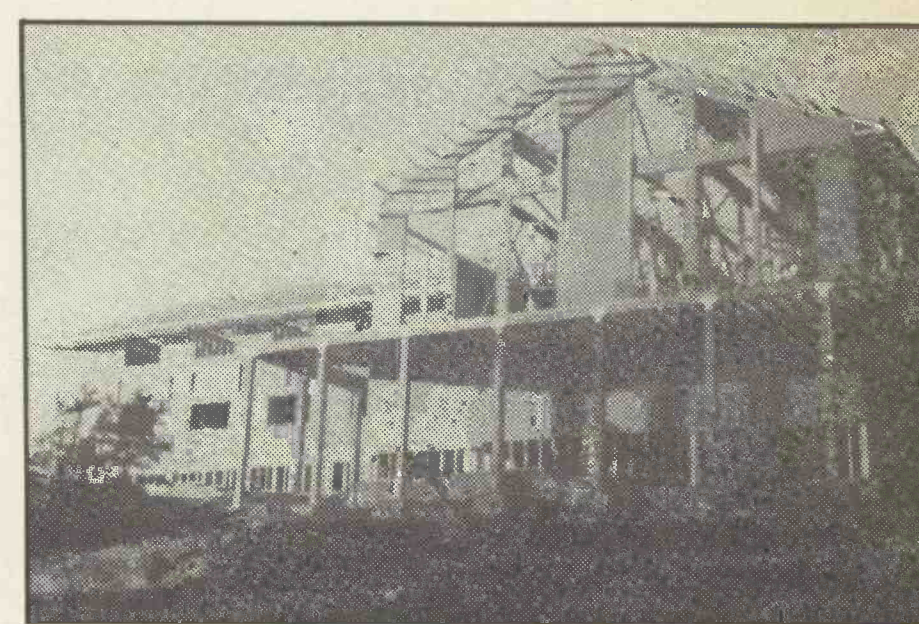
At an open meeting of the residents and other interested parties, the study was readily adopted.

One of the suggestions

made by Manecon was to build a ten double-bed-roomed lodge as a cornerstone of the thrust to develop tourism in the Fort Chipewyan area. The lodge would not only serve the need for a tourist class facility, but also serve as a focal point for developing supportive ventures such as outfitting and guiding.

The Local Employment Assistance and Development (LEAD) program, a federal funding program under CEIC, approved funds for a planning project. At this stage delays were encountered and at different times the project seemed to be doomed. But with the persistence of the members of the community, the plans for the lodge were approved, funding was secured and a tourism corporation was formed.

The project is expected to cost \$1 million and will be funded by a grant from LEAD, a soft loan from the Indian Equity Foundation, and funds from Northern Alberta Development Agreement. A major



TOURIST LODGE SITE
...opening next spring

shareholder with \$300,000 will be Native Venture Capital Corporation, which will be represented on the board by Milt Pahl and Darrel Steffas. Other members will include two representatives each from the Chipewyan and Cree Bands, Metis Local #124 and a group representing local business interests.

It is expected that the building will be completed by the first of December with a scheduled opening in February 1987.

The lodge, which is being built by Handy Andy

Construction Ltd., will consist of 10 double-bedrooms with washrooms, a meeting room, dining room and a proposed lounge. The site on top of a hill will give a superb view of Lake Athabasca.

It will be a decided asset to the community and, while initially it will only provide a limited number of jobs, it is expected that the eventual spin-off will provide an incentive for individuals to start up their own outfitting and guiding businesses.

IN YOUR COMMUNITY

PEIGAN

Persistence pays for Yellowhorns in business venture

By Jackie Red Crow

PEIGAN RESERVE — It may have taken 52 months to get their small business venture underway, but Joe and Barbara Yellowhorn's persistence finally paid off.

On October 17 here, the husband and wife team officially opened their coin laundry and convenience store called J & B.

At the ribbon-cutting ceremonies with the proprietors were Milt Pahl, president of Native Venture Capital and Jim Herron, former president of NVC.

Pahl told the small crowd gathered at the breezy ceremony that "the cornerstone of Native self-government is economic development.

"If it's a good dream and you get the capital needed to get a business going, then the dream becomes a reality," said Pahl. He congratulated the Peigan couple for their initiative and delivered messages from Premier Don Getty and his Alberta cabinet.

Peigan Chief Peter Yellowhorn said he was proud of Joe and Barbara's initiative in getting a much needed small business project on the reserve. He also hopes that other Peigans will follow in the Yellowhorns' footsteps in establishing more small business ventures.

In a later interview after the ribbon-cutting ceremony, Joe Yellowhorn said his dream started more than four years ago. "I was at a meeting with Tom McNab (Department of Indian Affairs economic development officer) and I asked him what the possibility was of setting up a laundromat here on the reserve. He looked at me and finally he said, "it's possible, no problem but it will cost about \$16,000.

About that time, there was survey on the reserve to determine what types of services the Peigan wanted. A laundromat was on top of the list the Peigans saw as their most needed service. The 2,500 Peigans in southern Alberta had to travel to the nearby towns of Pincher Creek and Fort Macleod to do their laundry.

"Nobody did anything about it, so I started looking into setting up a laundromat," said Yellowhorn.

"It was really hard because nobody believed I had a good business plan. Finally, I approached Native Venture Capital in Edmonton and they were very happy to give me funding."

But Yellowhorn found out that it was going to cost more than \$16,000 to establish a laundromat after doing his business projections.

He said the NVC approved a loan of \$28,000; the Indian Equity Foundation, \$10,000; the Department of Indian Affairs, \$2,500 and the Peigan Nation, \$3,000. Yellowhorn invested the remaining capital required to establish their coin laundromat and convenience store.

Kainai Industries, a prefab house manufacturing industry on the Blood Reserve, designed and constructed Yellowhorn's coin business venture.

The laundromat has ten washers and eight dryers. It is located adjacent to the Jimmy Wolf Tail Detox Centre and the Peigan Health Centre. It is within walking distance of the Peigan administration office.

Inside the J & B coin laundry is a confectionery which stocks items "catered to kids," said Yellowhorn. The Yellowhorns hope to expand their business by offering "a drop off laundry service where we'll do customers' laundry while they're shopping or doing other business.

"We're always open for suggestions on how we can improve our services," said Yellowhorn.

The laundromat is open seven days a week from 9 a.m. to 10 p.m.

Yellowhorn's wife, Barbara, manages the laundromat and confectionery store. He is a full-time student at the University of Lethbridge Native Management Program.

He was also the Peigan Band Manager for more than 12 years. The Yellowhorn's also started a lawn care service last summer for Peigans who want to beautify their lawns. This winter, they will also offer snow shovelling service for Peigans who are unable to do it themselves.

BLOOD

Poor crops for Blood Reserve farms

By Jackie Red Crow

BLOOD RESERVE — Canadian farmers have suffered setbacks from grain strikes and the wet weather in September, which delayed harvest operations, and the Blood farmer has been no exception.

Agriculture is the main industry here, with more than 349,295 acres under cultivation. But due to poor weather conditions in the last few weeks, harvest has been a month late, says the tribe's economic development officer.

Harley Frank said in an interview that farmers "have been working

extremely long hours including weekends since the nice weather break." For the last two weeks, southern Alberta has experienced beautiful Indian summer which has helped farmers catch up in their harvest.

However, 95% of farm land is leased to non-Indian farmers while the remaining land is farmed by Blood Indian farmers on a small scale operation.

Due to the late harvest operations, the quality of grain will be down at least one to two grades, said Frank. As well, grain laying in swaths has sprouted, which will make it extremely difficult to pick up when

combining, he said.

Frank said these factors will contribute to a low yield for farm land and there are other factors which will make it even more depressing for farmers.

He said grain transportation strikes on both ends of the country has created a surplus of grain. "This has depressed the price of grain and a considerable drop from last year's grain prices."

Although grain fluctuates, the current price for wheat is about \$2.75 to \$3.00 per bushel. The price is even lower for barley.

With many Blood members relying on their farm land for income, Frank said

it's going to be bleak. There will be a substantial reduction in their grain cheques which will be distributed later this year, he added.

The Blood Band Farms which has 5,700 acres under cultivation, seeded wheat and barley this spring.

A 5% administration fee is taken off every grain cheque towards the Blood band administration operation expenses. Frank said he doesn't know if this will adversely affect the cash flow for the band office.

It is also not known whether Blood farmers will receive government assistance because of their low yield grain.

EDMONTON

Variety of programs at friendship centre

By Evelyn Thompson

The Canadian Native Friendship Centre in Edmonton has a busy schedule planned for October which offers activities for both adults and children. The centre is open every day from 8:30 a.m. to 4:30 p.m.

Anne Cardinal, the community relations officer at the centre, was very helpful with details of upcoming events that Native people can participate in.

On Sundays, starting October 5 and every Sunday through until March, the centre has Metis Cultural Dance practices. Moses White will be teaching all the old time waltzes, jigs, and other dances that Native people enjoy so much. The best news of all is that this event is free fun, so telephone the centre early for the timetable.

Another program that started on October 8 and runs until springtime is the Any Child Can. This is a program for Native children from six to 12 years old who would like something to do indoors during the winter months. Between 6:30 p.m. and 8 p.m. every Wednesday, the centre invites all Native children to enjoy activities like movies, crafts, games and the company of others. Anne says the centre can be contacted for any fees on upcoming events.

The one program which also offer snow shovelling service for Peigans who are unable to do it themselves.



JIGGING FEVER
...you can catch it at CNFC

started on October 14 and runs on Tuesdays until December 16, 1986, then from January 6 until February 5, 1987 on Tuesdays and Thursdays. A certified instructor will be there to encourage and teach those people concerned about keeping fit. It is a beginners' program with easy moves and no jumping, but Anne says "you can still work up a good sweat." For a \$30 fee, this program offers 20 sessions. So every Tuesday evening from 5 to 6 p.m., the centre will be in full swing for this event.

Another event which is

becoming well established is the Saturday night dance from 9 to 1 p.m. This dance costs only \$5 a person and features a different band every week. No alcohol is allowed at this event or any other sponsored by the centre. Anne says to call the centre to find out who will be playing. The music is country and western and lots of coffee is available, so come out all and have a good time.

The month of October ends with a special Hallowe'en dance on Friday which looks like a good deal for \$5 per person. If that's not enough to get your

interest, then try \$3 admission if in costume. While Art Burd's band Lovin' Country do their best to entertain you, look forward to the prizes at midnight. There will be four major categories for prizes which are best animal costume, most frightening costume, best TV or movie costume, and most original costume. No costume? Come anyway and guess who's who.

One last reminder. A hot lunch of soup, bannock and tea or coffee is available daily at the Canadian Native Friendship Centre, 10176-117 St., Edmonton.

Success grows for artist Maxine Noel

By Terry Lusty

One of Canada's foremost Indian artists, Maxine Noel, has literally taken the Native art world by storm. In the short space of six or seven years, she has proven herself to be the epitome of "overnight success." And for those who did not show up for her two-day exhibition at Edmonton's Bearclaw Gallery last weekend, you really did miss the boat.

A perennial favorite at the Bearclaw, Noel has demonstrated her varied talents each year but this visit was of special significance as she introduced art consumers and admirers to a new medium of her art — oil and acrylic on canvas.

While the public has been exposed to the softness and serenity which emanates from most of her previous works, Noel's application of oil on canvas possesses a certain vitality and attraction that is almost magnetic.

Although her show was far from selling out, it is no measure of the talent nor the success she and her art enjoys. For one thing, the economy is not right for mass sales and more important is consistency of sales and her art does have that.

Noel is not the type to pass judgement on the success of a show "by how many red dots (sales) there are." She knows that her work sells at a steady rate throughout the year. Much more important to her is the people she meets, their reactions to her art and the inspiration which flows both to her and the public.

"Last night," said Noel, "there were people who were moved to tears and I think that's what it's all about."

What often amazes the artist is that reactions to her work often came from people you least expect to see it come from. This usually occurs when someone attaches themselves to a particular work that contains a spiritual aspect. "I usually have one piece in the whole show that is pretty heavy and, from that, I sort of gauge the people who will relate to that one piece," explained Noel.

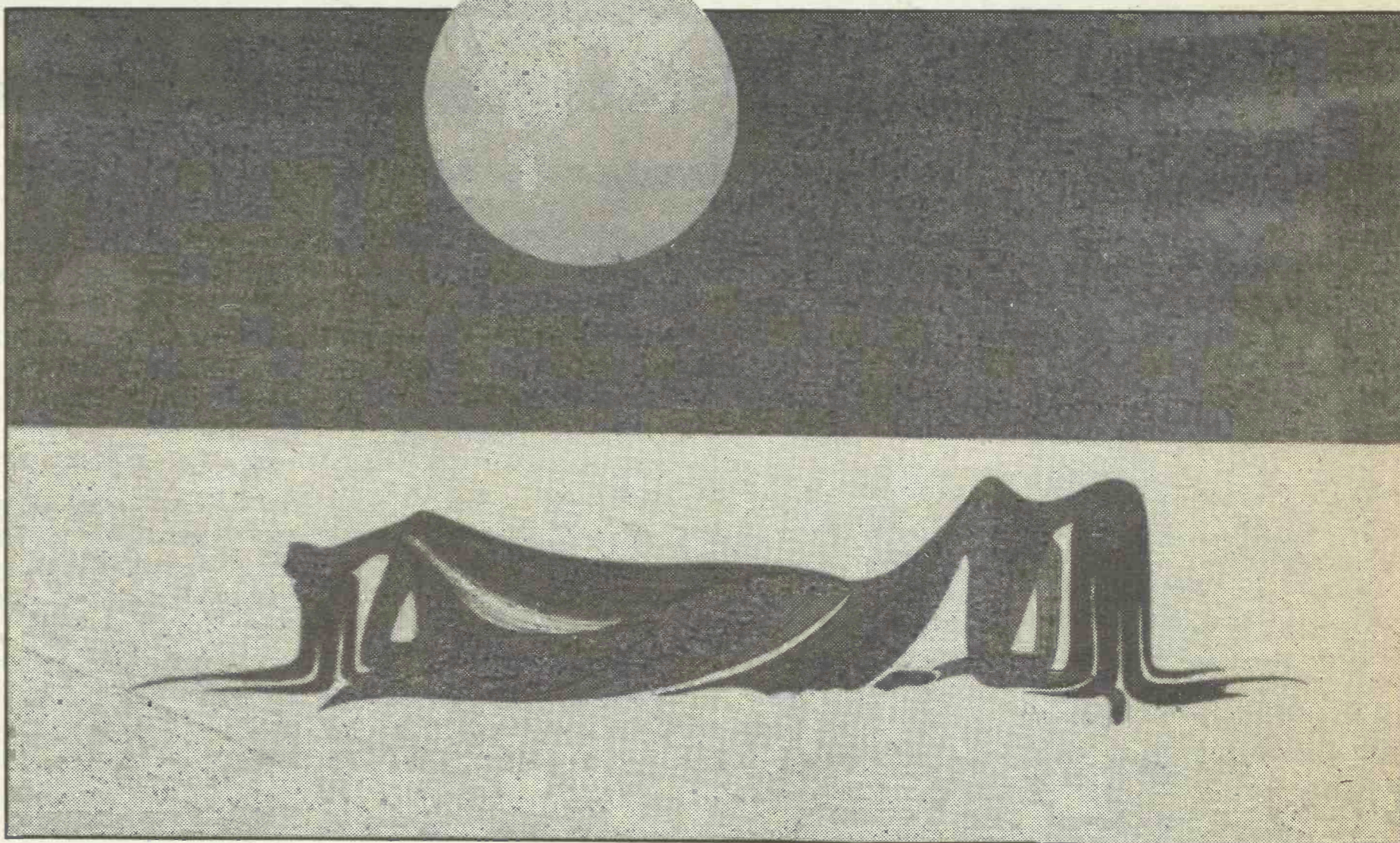
For some people, she says, "Native art is the furthest thing from them" but they pick up on it from the painting and get into lengthy discussions about the spiritual aspects. That, she adds, really makes her day.

Noel's transition to oil on canvas stemmed from the encouragement of two people in particular, she says. One is David General, an Indian sculptor; the other is Uwe Drews, her boyfriend and owner of Toronto's Westwind Gallery.

"One day Uwe just up and bought me oils, canvasses, an easel, etc. so there was no way out of it." At first, the large canvasses were very imposing and threatening to her.

"It was terrifying because you see these huge masses of canvas ... it's sitting there, it's all white and blank and you're just terrified to start, wondering how you're going to fill this whole thing," she continued.

"It was intimidating," she added but, once she experimented with a small piece, she found it easy. "I just enjoyed it," she exclaimed. "I just went for hours and hours ... painted non-stop ... felt very good ... felt like it was a breaking out." How well has she enjoyed it? "Immensely,"



"TRANSFORMATION"
...serigraph by Maxine Noel

she says.

Her previous works in her renowned linear style were very precise and exacting. She felt hindered, boxed in by the enclosed lines and areas. "I felt that I was limiting myself ... boxing myself in and I needed to get out and be freer."

Through the use of oils and acrylics, she has done just that. She now refers to it as her "number one love."

One thing that Noel really appreciates is knowing her work encourages and inspires others. She spoke about an art instructor at the Saskatchewan Indian Federated College who thanked her for being an artist who served as a fine role model for his Native art students who were all females and "would have been frustrated" had she not been an example to them.

Noel is also aware that a lot of Fine Arts students do

Culture

papers on her work. Of that, says Noel, "I always think that's a very high compliment and acknowledgment. I haven't been in the art world long enough to sort of accept those nonchalantly and I still get a buzz out of it."

During her Edmonton showing, she was approached by two young Native women who thanked her for providing inspiration to them. Noel, in turn, thanked them because she needs that feedback. "I need to know that I'm doing the message right because if they're feeling that and I'm giving them that (inspiration), then I'm on the right track," offered Noel.

As for aspiring artists, Noel sends the message

that they should "break out" too. "Approach Native artists," she urged, "they would be more than happy to talk to young Native artists..." If you don't ever meet them, write to the galleries, she suggested, as they will give you phone numbers and addresses. "All the people have to do is ask us," she offers, "we're there."

Who did she always admire? Benjamin Chee Chee (now deceased). "I thought he was incredible! He is a master of the line."

She also enjoys the work of Hugh Mackenzie and Gary Meeches, but her favorite artists both happen to be Native carvers — David General, who has already been mentioned, and Joe Jacob.

Noel is what might be described as a late bloomer. She did not get into art in any serious fashion until 1979. She'd been working for lawyers and the friendship centre in Cochrane, Ontario when a friend of hers came up to visit and noticed a piece of her art on her office wall. Through his praise and encouragement, she moved to Toronto, worked with correctional centres and Native inmates and made up her mind to pursue art as a career.

She met a Native artist, Don McCleay, who put her in touch with the Thompson Gallery in Toronto. When the owner saw her art, explained Noel, "he asked how quickly can you do enough for a show?" That was around December of '79 and in March of 1980, she had her very first exhibition and sale. Since then, it's been one after the other. By and large, she acts as her own agent and, generally, only works through one particular gallery in each city.

The international market for her work is an eventuality Noel does intend to go after. Right now time does not permit, not even for the American market, although she does sell to some cities in the U.S. The Canadian market, however, is what she says creates her livelihood and she always looks forward to her shows in Edmonton.

"It's like returning home," she comments. After all she did live here for five years and she does know people here. In fact, during this visit she met two or three people who live in Edmonton and are related to her.

And she loves the Bearclaw Gallery. "Agnes and John (the owners) happen to be my favorite gallery owners," she states matter-of-factly.

As an artist, she also shared with our paper, "Windspeaker," her praises for art which has been a real eye-opener. "It has sensitized me to things around me ... I have a greater appreciation for people and life in general because, as an artist, you are forever observing, paying special attention to detail, and so on."

Noel is happy, fulfilled and a super-fine individual. Her work is doing well and may be viewed at the Bearclaw Gallery where there are always some of her works on display.



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Hall C, November 7, 8 & 9
11:00 am - 6:00 pm daily

Marlborough Inn, Calgary
November 14, 15 & 16
11:00 am - 6:00 pm daily

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Football the key

Campre finds right path

By Mark McCallum

Robert James Campre, 19, is in his sophomore year with the Edmonton Wildcats in the Prairie Junior Football Conference (PJFC). He has been on the Edmonton Eskimos' practise roster for a year and played in this year's Green and Gold game at Commonwealth Stadium.

Robert came from a broken home afflicted with alcoholism. And many of his peers were taking drugs and breaking the law. "But I just walked away from it ... I didn't care if they called me a coward," he said. Robert says he used the situation around him as motivation to achieve and find a positive alternative lifestyle. He found this lifestyle in sports and has played organized hockey, basketball and football, of course, since he was six.

At age 13, Robert started playing football for an Edmonton bantam team and helped them win the

city championship game. A year later he won top honors at his wide receiver spot. High school football became Robert's next step up. The 165-pound-athlete played at both quarterback and wide receiver positions for the St. Joseph Saints until 1985 when he went to the Wildcats' and Eskimos' training camp.

He recorded 18 receptions and three touchdowns with the 'cats that year. In the PJFC, Robert is at present tied for first in receiving with 36 receptions and 2 TDs.

The Wildcats are in the play-offs against the Saskatoon Hilltops. And if all goes well, Robert and his teammates could advance to the western final against the Regina Rams. Then, the big game, the Armdale Cup, which determines the national champions in Canadian junior football.

The '85 Edmonton Eskimos' advancement camp awarded him top receiver of the camp and invited him to return this

year to train with them in practises. Robert grew up watching the Esks practise everyday until he was in the practise with them. He says they inspired him, and added that maybe he can do the same for players on the St. Joseph Saints where he helps coach practises when he has the time.

In order to keep his amateur status and play football at the university or college level, Robert has not played a professional game with the Eskimos. The Bakers Field Junior College, just south of Los Angeles, is where he would like to continue his football career and complete his education.

Robert believes what you put in to your work is what you get back. Obviously he is a hard worker.



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Sunday - 7:00 p.m.

14th - Horse & Cattle Sale at 6:30 p.m.

18th - Junior Rodeo - 10:00 a.m.

NOVEMBER

6th - Bingo - Doors open at 6:00 p.m.
Game starts at 7:00 p.m.
(13th, 20th & 27th as wells)

10th - Horse & Cattle Sale at 6:30 p.m.

13th, 14th & 15th - Gary Leffrew Bull Riding School


22nd - Junior Rodeo #2 - 10:00 a.m.

DECEMBER

15th - Horse & Cattle Sale at 6:30 p.m.

26th, 27th & 28th - Xmas Rodeo
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SPORTS ROUNDUP

By Mark McCallum

Boo! Just thought I'd get that last one out now that scaring season is over.

But let's get serious for a minute. Is professional wrestling phoney? I don't know, and I'm almost afraid to ask. It seems like every time a wrestler is asked this question on a talk show, the interviewer is put into a head lock followed by a pile driver and suplex.

Now, don't get me wrong. I like watching Hulk Hogan "hulk out," I like hating J.R. Foley, and I like being scared of the Junk Yard Dog. But let's be honest. Haven't you ever wondered why Rowdy Rod Piper's head is still moving back and forth after the punching has stopped?

Every week the heroes overcome the odds, often half blind from salt, and beat the villains. And after they win, everyone goes home happy. There's a baby boom and the divorce rate goes down. Geez, maybe there is something to be said for professional wrestling. If everyone feels good and no one's getting hurt, it can't be all that bad. Can Ronald Reagan wrestle?

EDMONTON — The Rita Houle Memorial Award will be presented to the Alberta male and female Native athletes of the year on November 8. Beginning at 7:00 p.m., the Edmonton Canadian Native Friendship Centre (CNFC) will host the presentations, banquet, dance and live musical entertainment. Special guest Jimmy Nielsen, 16-year veteran with the New York Rangers, will take part in the presentations. I urge you to drop by the centre and support this very good cause. Phone Gordon Russell at 482-6051 for more information.

HIGH PRAIRIE — The High Prairie CNFC has a boxing club which runs on Tuesday, Thursday and Sunday nights, from 7 to 9 p.m. at the centre's Global Gym. Recreation Director Ellis O'Brien told me the gym is available to the general public whenever the centre is open. They will also be starting a ladies' body building course on November 13. If you wanna pump iron, you will need \$24 to enroll in the 6-week course. Call Ellis at 523-4511 for more information on the centre.

NAPI — The 10th Annual Oki Basketball Tournament will be held on November 21, 22 and 23. For a cost of \$250 a team, 12 men's teams will be accepted by the deadline on November 14. You can phone Robert Yellow Horn at 627-4224/4234 for more on the tournament.

HOBBEMA — Open jackpot barrel racing will be held at the Panee Memorial Agri-Plex. Contestants can pay the \$20 entry fee and enter the jackpot event when it kicks off on November 7, 21 and 28. A horse and cattle sale will also be held at the Agri-Plex on November 10 at 6:30 p.m. For additional information call Dee Butterfield at 585-3770.

FORT McMURRAY — Nothing to do tonight? Don't worry, the Nistawoyou Friendship Centre will keep you busy every night. Fridays the centre has a children's fitness night at the Father Beaugard School. On Saturday they have co-ed volleyball and floor hockey at the Peter Pond School. On the same day, recreational swimming is held at the Centennial Pool. Then, reserve Sunday for roller skating at Skate Town. Monday, the kids can go down to Good Shepherd School and enjoy their facilities. And a boxing club is presently operating out of the centre on Mondays, Wednesdays and Thursdays.

Still with me? The centre plans to start a cross country ski club as soon as it snows. But instead of waiting for a blizzard, why not call the centre for the times of the above mentioned at 743-8555 and get active in Fort McMurray.

Until next week, that's all.



LEO SASKAMOOS (left) and LLOYD GAUTHIER
...Lloyd placed first, Leo took second

Gauthier takes golf tourney

By John Fletcher

SPOKANE, Washington — The North American Indian Golf Championship was held here October 7 to 9, 1986. This sanction tournament under the National Indian Athletic Association (NIAA), drew 90 Native golfers from across North America. The tournament was held at the beautiful Wandermere Golf and Country Club.

Last year's champion, Lloyd Gauthier, again reigned supreme. With his cool ability, he went on to post a 72 score the first day and finished the last day with a record 68 score. The second place honors went to Leo Saskamoose. He shot a 71 and 74, plus he took the long drive both days.

Top honors in the ladies went to Shauna Craig, age 15, of Warm Springs, Oregon. She shot a 86 and 85 for the two-day

Sports

championship. In second was Liz Poitras of Cold Lake, Alberta. She scored 96 the first day and came in with a 98 the last day.

The consensus for the location for next years NIAA Golf Championship is somewhere in Alberta. The Alberta golfers sent down the largest group at this years championship. The sites that have been mentioned are: Sarcee's Redwood Meadows, Waterton Lakes National Park and Albuquerque, New Mexico. I personally think it should go to a location in Alberta. If any golf group is interested, please contact this writer with a bid by the end of November.

A special note---Ray Arcand took the K.P. (closest to the pin) on the

2nd hole the first day. It was to no avail because the marker was not displayed in time until after five groups went by that hole. The local pro staff did not place the marker before the tournament went out. The only sour note was this and NIAA would like to apologize to Mr. Arcand for the inconvenience it may have caused him.

The weather was fantastic after the fog burned off around 11:00 a.m. each morning and "Indian Summer" displayed itself with clear skies.

The pro-shop did a hearty business as golfers spent a lot of bucks on golf gear for next year. The shop said that "Sara

Threefingers has a standing invitation to come back to Wandermere Golf shop." She spent more than any person the past year.

The Apple Tree Motor Inn was more or less the golfers' headquarters, with Quality Inn down the street coming in second. The eat shops around Division Street saw Native golfers eating big breakfast specials, seafood specials. (All you can eat — just ask me). One evening about 30 Alberta golfers went dancing and even Big John did the "light fantastic," (even on bad legs) to the glee of everyone.

Special thanks goes out to people who helped out in scoring and registering scores. They are Sylvia Arcand, Debbie Buffalo, Leona Lafond. "Sylvia said she wouldn't work this tournament, but she gave of her time."

"CHIP SHOTS"

Seen: four male golfers with funny hats ... Liz Poitras took a plane home - hmmm seems to run in family ... Chief sleeps through last day ... Willie and Emile lost horse race - they couldn't find their ball due to darkness ... Harvey Meginis took Eagle on 17th hole ... K.P. winners: Alex Crowchild and Jerry Morin ... Elly had roommate who rose at 4:00 a.m. each day for first cigarette ... Leo S. sang "Rosemarie and Virginia by Slim Whitman" by tapes in Big John's car ... golfer scores on 19th hole (it was a team effort we understand).

Phil Thompson took top honors



THE ALBERTA GANG
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CRIME PREVENTION

We've got everything to gain!

NATIONAL CRIME PREVENTION WEEK • NOV. 2-8, 1986

Looking out for one another

Most of us have the natural urge to be good neighbours. We'll gladly take in newspapers for a vacationing neighbour, or feed their cat, or give a hand with a heavy load. But today's lifestyles often make it difficult to be as neighbourly as we'd like — sometimes we don't even know who our neighbours are. So having a good excuse to work together with our neighbours can be

most welcome.

There are few better reasons for getting together than to increase our sense of security and safety through community crime prevention. Keeping a friendly eye out for each other, and being alert to occasions when police might be needed, are just natural ways of being good neighbours.

We're fortunate to have some of the finest police

services in the world, as well as judges, probation officers, and justice organizations, dedicated to reducing crime.

But no matter how effective these professionals are, they can't do the job alone. Police do not have the resources to provide constant protective surveillance, and none of these professionals know our neighbourhoods as well as we do.

The truth is, no one can watch our homes and anticipate problems as well as we, and our neighbours, can. That's part of what community crime prevention is all about.

Community crime prevention means people sharing the responsibility for making our neighbourhoods more secure. It doesn't mean taking on the role of the police; it means using valuable police resources more effectively.

This active citizen involvement can range from locking doors and securing windows, to participating in Neighbourhood Watch and property-marking programs, to volunteering for community social services which help steer young people and potential offenders in positive directions.

When neighbours work together to make the whole

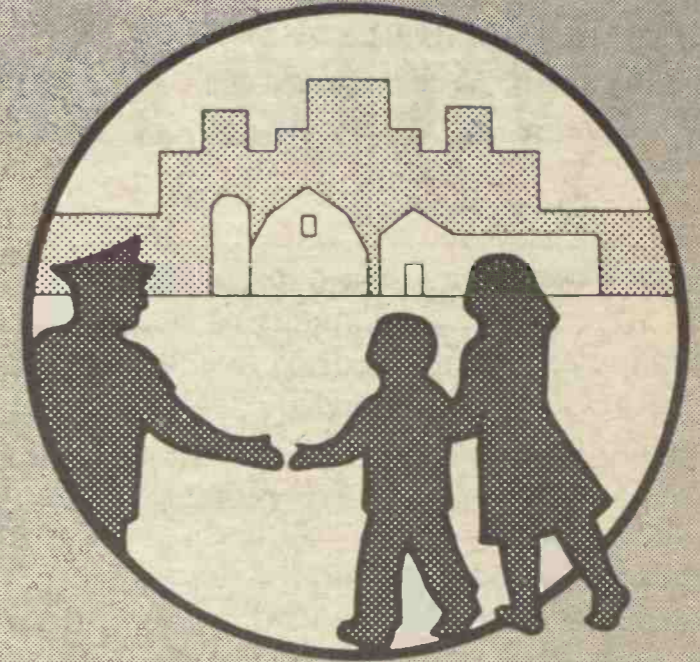
community safer, individuals will no longer feel the need to garrison themselves away or to restrict their activities.

As more and more Canadians participate in community crime prevention activities, they are showing that these programs are among the most effective and least costly answers to crime. As well, they are helping to build communities which are more closely-knit and better able to deal with other problems.

Obviously, there's more to security than having people look out for each other. We still need top-quality police protection, professional rehabilitation for first-time offenders, and strong sentencing for hardened criminals. But these are after-the-fact measures that can be very expensive; for example, keeping one person for a year in a federal prison costs over \$40,000.

Clearly, the more we all get involved with measures aimed at stopping crime before it happens, the better it will be for all of us.

Important as professionals are in preventing crime, individual citizens must be full partners in this undertaking. Each one of us has an important role to play; crime prevention just won't happen without us.



This section has been produced to show Canadians how they can take action with their neighbours and police to reduce crime in their communities. Its goal is to encourage more Canadians to participate in existing crime prevention programs in communities across Canada.

Crime Prevention Quiz

Here's a quick test of your crime prevention knowledge.

1. What four things should you tell your neighbour when you are going to be away from your home?
2. How can a well-maintained landscape help deter a burglar?
3. In which program do police provide businesses with a unique traceable number?
 - A. Neighbourhood Watch
 - B. Operation Identification
 - C. Operation Provident
4. Who is responsible for protecting public property from vandalism?

Answers are on Page 18. If you want more questions and answers on crime prevention, ask your nearest Canada Service Bureau for the computerized "Crime Prevention Questions and Answers," produced by the Ministry of the Solicitor General for the CANTEL system.



Partners in Preventing Crime

Crime prevention is about people working together. Neighbours work with neighbours to prevent break-ins, parents work with teachers to reduce vandalism, educators work with the media to combat child abuse, women work with women to fight rape, letter carriers watch out for seniors, rural citizens work with police to grapple with rustling, pharmacists work with parents to combat drug abuse and citizens of all ages join together to fight drunk driving. We're all neighbours and we can all join in these efforts to reduce crime.

Together we do make a difference.

We are joining in the fight against Drug & Alcohol Abuse and the criminal tendencies these abuses bring to our society.

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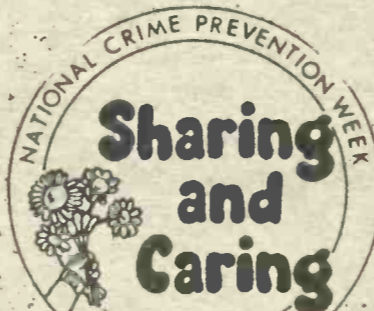


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CRIME PREVENTION

We've got everything to gain!

NATIONAL CRIME PREVENTION WEEK · NOV. 2-8, 1986

White finds ways to 'give back'

By George Poitras

Jim White has been a Native Liaison Officer with the Edmonton City Police for the past 11 years. White believes that working on social issues for his people as a liaison person with the city police is a way of contributing back to society.

"I lived on welfare as a child, and society has always taken care of my needs," said White. "This is my way of giving back."

As a young adult, White was always interested in policing. But after quitting school in Grade 8 he thought that ambition was shattered. Three years without schooling followed ... three years of doing nothing — no school, no

work, nothing. White spent much of his time on the drag and after realizing what direction his future was headed, decided to do something about it.

After three years of living on the drag day in and day out, drinking and with no immediate plans from day to day, White made up his mind to return to school and further his education and his endeavours.

With an ambition to do better and seek further into life, he intended to finish his schooling and graduate from high school. Through a rough and not so well upbringing, obstacles of many sorts seemed to hamper him from completing his studies. But with his persistence and will he

graduated from Grade 12.

After graduating from high school, White worked in a juvenile institution where he would be responsible for the care of young offenders. Being a Native person in a home where the juveniles were often Native "helped because I am Native also. I could understand where the boys and girls were coming from. I could understand why their morals and values would be different from a person coming from the city," said White.

In the home, with the population often being a Native majority, the white staff had much difficulty coping or trying to handle the kids because they could not understand why or what was bothering them. They could not understand why they behaved the way they did. Coming from a small northern town near Lac La Biche, White was able to relate to many of the young offenders he was in charge of.

From this day on White would work in this type of environment — an environment where he felt his services were being used in a beneficial way, where his time was being utilized properly and his mind was satiated after returning home each evening.

Now in his 11th year with the police department,



JIM WHITE
...Native Liaison Officer

White can find himself in his line of duty settling family squabbles, identifying dead bodies, finding contacts or witnesses of various crimes, touring children in the police station he works at or lecturing at various locations in the city including school, post-secondary institutions, universities or to Scouts and Girl Guide groups and group homes.

A job with a difference, where no two days are the

same, is how White describes his job with the police department. The field work makes his job more interesting and this is where he likes to be rather than spending time behind a desk eight hours a day.

Over his years with the police department as a Native liaison officer, White feels the relationship between the Native community and the Police department has improved tremen-

dously. The Native agencies are very responsive and very open, says White. The Native community is always welcome to become involved with such programs as the Neighbourhood Watch, Block Parents or to become involved in their own community leagues. "The more involvement, the safer it is for our people and especially for our children," says White.

White has another 11 years before he retires from the police department. Today he is a respected citizen in his department and in his community league — a person respected for the job he holds, for the work he does and for caring and respecting his neighbour.

White also sits on the Grant MacEwan Community College advisory board for curriculum development in the Childcare Worker Program. In the last year he has completed his first year in the social worker program and intends to complete his second and final year in the near future.

White, a father of three, is a prominent figure to those who know him. He is a person who sees his position and duty in society as a means of contributing to humanity and involves himself with the idea of helping others in need.

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"A Police Career"

By Rocky Woodward

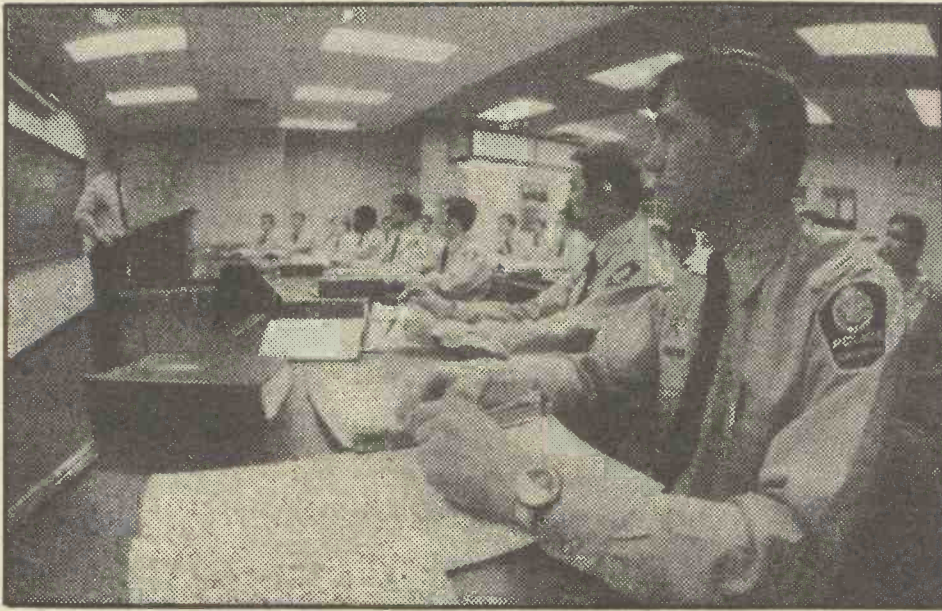
Recently I heard on the radio that because the Edmonton Police Department's budget has been affected by the tight economy, only a dozen or more new recruits for the force will be accepted this year.

The cry is to depend more on city residents through programs such as Neighborhood Watch and Block Parents.

However this does not mean a person with a desire to become one of the city's finest cannot make application to join the police force and not be accepted. If accepted, the Edmonton Police Department offers young men and women exceptional employment opportunities, stability and security.

The Edmonton Police Department program for recruitment is based on an open competition with the best candidates offered employment.

In order to apply, of course, an application form must be filled out giving education, date of birth,



POLICE TRAINING
...a vital role

previous police and military work and so on.

Individuals are requested to submit a driver's abstract and, once selected, candidates who are chosen are requested to participate in a two-hour job related examination. A pre-test booklet describing the exam and its application is supplied to these candidates. All examinations are administered at the Edmonton Police Department's recruiting facility. Later, and based on the results of the recruitment examination, selected candidates are interviewed by a member of the Staff Service Section.

A high degree of physical fitness is a requirement for service with the police force and to successfully complete the physical fitness testing, candidates are required to attain at least an average level on all testing components. An applicant's cardiovascular endurance, anaerobic power, upper body strength, abdominal endurance, lower back flexibility and body composition are measured.

All applicants must undergo a complete medical, which includes drug testing, arranged and paid for by the Police Department. To facilitate the optical examination portion of the medical, contact lenses must not be worn during the 48-hour period preceding, nor during the examination. Eye glasses must not be worn in the 24-hour

period preceding, and not during the examination.

Upon completion of the selection process, an extensive enquiry into the character of an applicant is initiated. Applicants invited to participate in the selection process are asked to obtain a letter of reference from three reputable adults who can attest to their character.

Below are some of the documents that are needed in order to apply.

- Copy of your birth certificate.
- Copy of your operator's licence.
- Copy of your high school diploma.
- Copy of your high school marks.
- Documentation of special qualifications e.g., first aid, self defence.
- Proof you are legally entitled to work in Canada.

A police officer is a special member of the community. Daily responsibilities include the protection of life and property, and the maintenance of the public peace. According to the Edmonton Police Department's brochure it is a proud profession and indeed it is.

To apply, applications should be made to:
Chief of Police
Edmonton Police Department
9620-103A Avenue
Edmonton, Alberta
Canada T5H 0H7
(403)421-2236

Their motto is: Join today, protect tomorrow.

Did you know?

Housewives, taxi drivers, postal workers or retail clerks can all make a significant contribution to community crime prevention. They can keep an eye out for trouble as they go about their daily tasks. In Dauphin, Manitoba, for example, school bus drivers keep their eyes open for any suspicious activities while they drive routes. They use their two-way radios if there is an emergency. The program, called Bus Drivers Alert, is a Neighbourhood Watch on wheels.

Working Together means:

1. **LOOKING** out for ourselves. Everyone can and should take basic risk-reduction measures, such as locking doors and securing windows, and avoiding dark alleys.
2. **TAKING** action with our neighbours and local police to deter criminals from operating in our neighbourhoods. Programs such as Operation

Identification (marking valuables for later identification) or Neighbourhood Watch (reporting the presence of strangers or other suspicious persons) and Block Parent are good examples of this kind of combined effort.

3. **JOINING** with our neighbours to help direct young people towards positive pursuits. This

might involve addressing issues that can contribute to crime, such as high youth unemployment, or drug and alcohol abuse.

4. **GETTING** involved as a volunteer in family, youth, senior citizen, and other social services to help people feel better about themselves and their community.

NATIONAL CRIME PREVENTION WEEK



Sharing and Caring

NOV. 2-8, 1986

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Partners in Preventing Crime



Crime prevention is a community affair. It involves working with each other. Think about how you can take advantage of National Crime Prevention Week to let your community know that you are a partner in preventing crime.



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NATIONAL CRIME PREVENTION WEEK · NOV. 2-8, 1986

Sharing and Caring



We have many future generations to protect. Become involved! Participate in activities which may act as a preventative measure in deterring crime in your neighbourhood. Programs like Neighbourhood Watch and Block Parenting are ideal examples of community support. Protect your future and welcome to the crime prevention partnership.

CRIME PREVENTION

We've
got
everything
to gain!



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CRIME PREVENTION

We've got everything to gain!

NATIONAL CRIME PREVENTION WEEK · NOV. 2-8, 1986

Getting active

If we think our individual efforts won't make a difference, we often resign ourselves to doing nothing. But each of us can take action in our own lives to significantly reduce the risk of crime occurring. We can make a difference.

When our individual actions are combined with those of our neighbours, the impact strengthens and multiplies. Other articles in "Good Neighbours" show just what is possible when one person decides to really do something, and is joined by fellow citizens.

Chances are that some-

one else has begun a crime prevention program in your neighbourhood. At very least, there will be others sharing your concern. Here are some suggestions for linking up with them.

Police — Your local police may have a full-time Crime Prevention Officer already working with citizens in your neighbourhood. They may also have resources that can come in handy such as pamphlets, films and sample home security devices.

Churches and Synagogues — Religious institutions often provide

meeting facilities and office space, or take on the vital organizational or communications roles for crime prevention programs.

School and Community Associations — These local groups may already be organizing crime prevention programs and need volunteers. Also, many of their activities indirectly help to prevent crime by providing important services, recreational outlets, and opportunities for friendship for people of all ages.

Neighbours — Don't forget to talk to your immediate neighbours. Not only might they be interested in participating, but they may know of other organizations already involved in crime prevention.

Community Leaders — Aldermen and active volunteers may be organizing community crime prevention programs in your area. If not, they'll probably know who is.

Service Clubs — Kiwanis, Rotary, Lions, Kinsmen and other service clubs sometimes help organize community crime prevention programs. You'll find their numbers in your telephone directory.

Business Associations — Groups like the Chamber of Commerce sometimes sponsor crime prevention seminars and other educational programs for businesses.

As you make your inquiries, you'll no doubt find you're not the only one concerned about crime in your community, and that there are a number of opportunities for you to join the crime prevention partnership. Welcome to the team!

Steps for Action

1. Secure your own home, but recognize the security also comes from a closely-knit community.
2. Talk with your neighbours about looking out for each other. Pass your copy of "Good Neighbours" on.
3. Talk about crime prevention with members of your church or religious organization, bridge club, or home-and-school association.
4. Order extra copies of "Good Neighbours" to distribute door-to-door or to members of your group. (See below for address.)
5. Write a letter to the editor of the local newspaper giving your views and ideas on the subject.
6. Contact your local police to link up with existing crime prevention programs in your community. If there are none, consider starting one.
7. Volunteer some of your time and talent to a local group helping to improve community.

CRIME PREVENTION

We've got everything to gain!

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NATIONAL CRIME PREVENTION WEEK

NOV. 2-8, 1986

Answers to Quiz

1. Let your neighbour know where you are going, for how long, how you can be reached, and if anyone will be at your home while you are away.
2. By trimming the trees and bushes around your home you offer fewer hiding places for burglars and increase the chances that they will be seen.
3. In Operation Provident police provide a unique number to participating businesses. In Operation Identification you provide the number.
4. Public property belongs to all of us and is paid for by our tax dollars. Acts of vandalism should be reported to the police or other authorities. That is our responsibility.

ADDICTIONS COUNSELLOR

Duties include:

1. One-to-one counselling to individuals and families who are affected by alcohol and drug abuse.
2. To be familiar with Provincial Treatment Centres and treatment services in order to make referrals.
3. Must be able to maintain positive working relationships with local agencies.
4. Must be willing to attend further training and workshops on addiction.
5. Must be willing to travel to isolated communities and stay in those communities for up to an average of one week a month and provide service.
6. Must have valid drivers licence and own vehicle.
7. Knowledge of the Cree language will be an asset.

Salary: Negotiable, depending on experience.

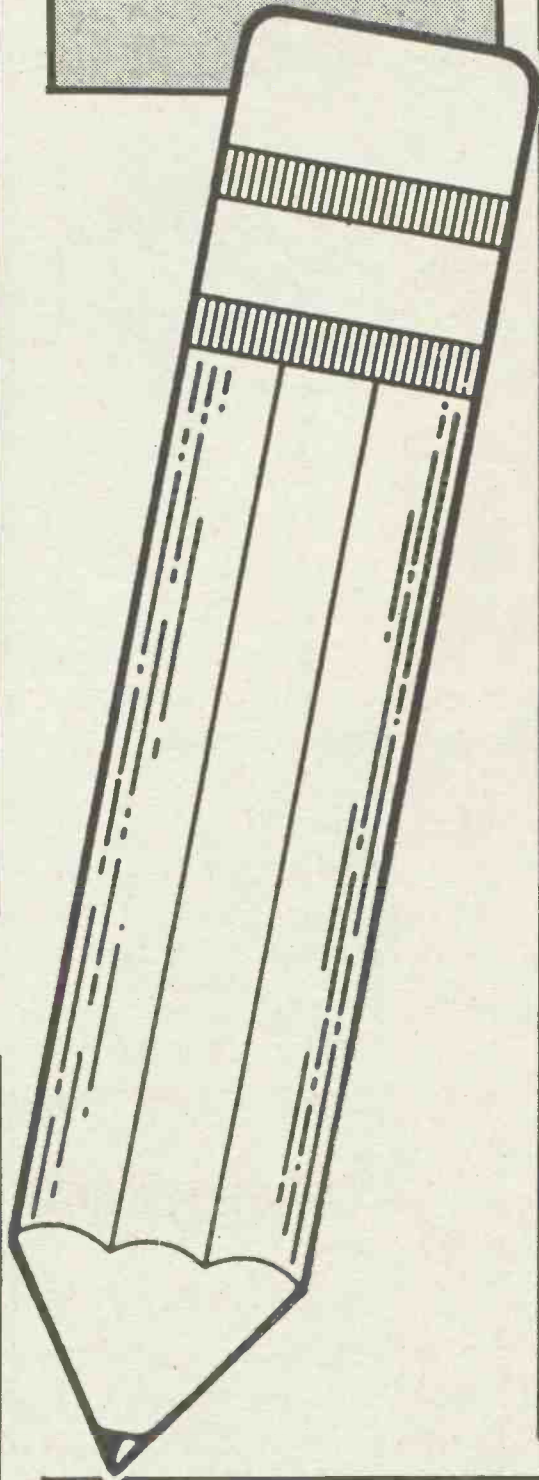
Closing Date: November 14, 1986

Please submit resume to:

Carol Dillman, Program Director
Box 856
Slave Lake Native Friendship Centre
Slave Lake, Alberta T0G 2A0
Phone: (403)849-4089

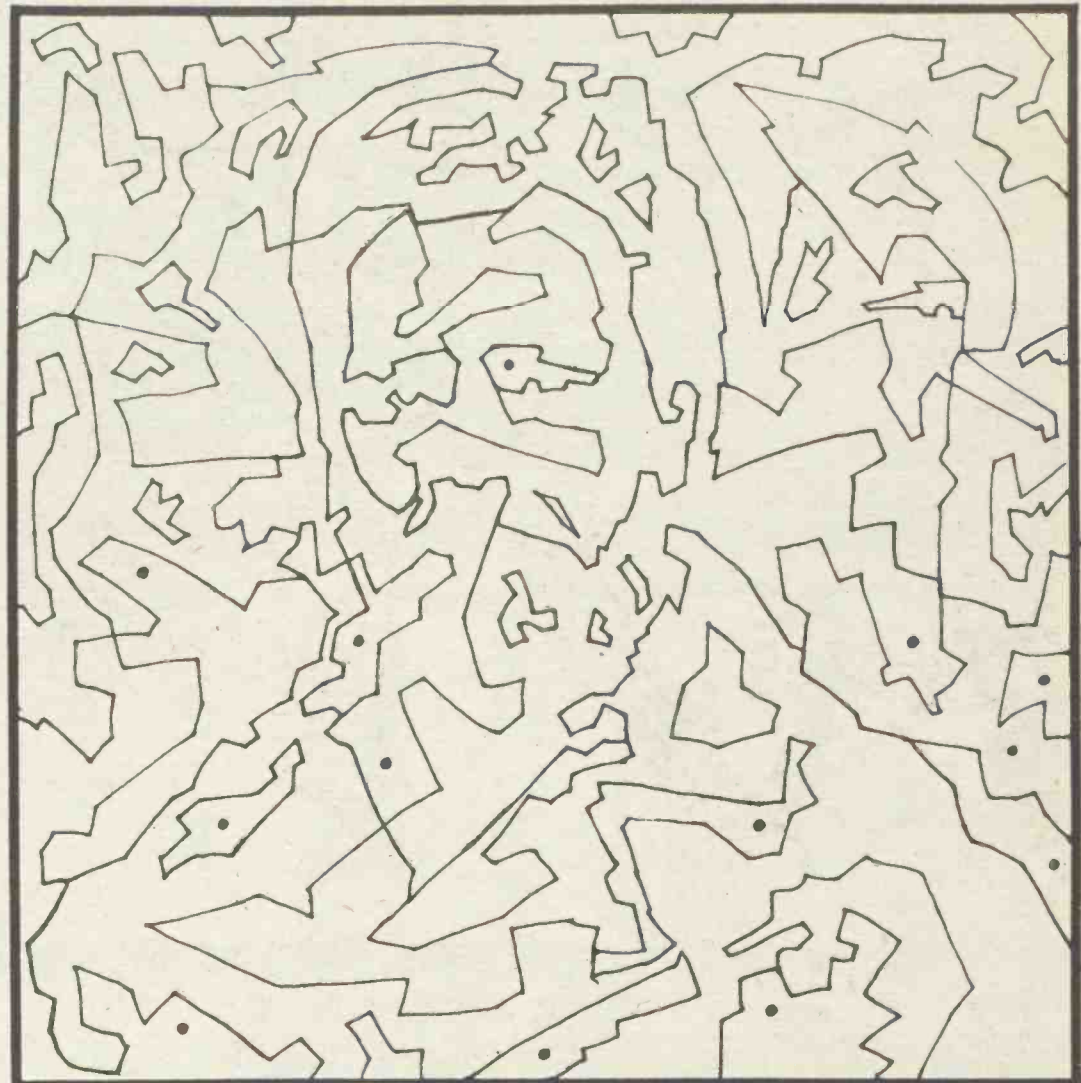
THE ACTIVITY CORNER

FUN FOR ALL AGES!



WINDSPEAKER PICTOGRAM

By Kim McLain



Use a pen or pencil and fill in the segments that contain a dot. If done correctly, the filled in segments will reveal a hidden picture. This week's pictogram will be shown in next week's paper in completed form.



LAST WEEK'S SOLUTION:

Book your space

The Native Communications program is now accepting applications for the winter term, beginning in January. Winter courses include:

Culture Workshop
Radio Production
Photography
Ad Campaign

For further information regarding a January enrollment contact the program at the Jasper Place Campus of Grant MacEwan Community College, 10045-156 Street, Edmonton, Alta., T5P 2P7, (403)483-2348.



Grant MacEwan Community College

WINDSPEAKER WORDSEARCH

By John Copley

Circle the words from the following list and the remaining letters starting from left to right (working across) will give you a phrase or sentence. Letters may be used more than once in order to achieve another word. Words may run vertically, horizontally, backwards and diagonally.

THEME: Crime Prevention Week

Y	D	O	O	H	R	U	O	B	H	G	I	E	N	P
S	C	N	I	K	A	E	R	B	O	M	B	M	R	T
C	T	R	Y	C	N	E	G	R	E	M	E	E	A	S
R	R	E	I	E	O	C	E	M	O	H	V	T	W	I
E	U	I	A	M	R	N	L	C	O	E	S	S	O	L
A	H	S	M	L	I	A	A	E	N	N	A	Y	E	O
M	T	H	I	E	F	N	W	T	B	F	E	S	C	O
D	I	O	O	I	S	E	A	D	E	E	N	Y	N	T
E	M	T	R	S	R	T	S	L	R	T	R	T	E	C
T	S	E	C	E	T	N	O	D	W	A	L	I	D	O
S	K	O	B	I	A	I	U	P	L	P	H	R	I	N
E	C	B	H	G	V	A	L	G	P	S	K	U	S	S
R	O	C	E	E	R	M	R	E	P	E	R	C	E	U
R	L	N	L	F	O	U	I	O	Y	M	R	E	R	L
A	T	E	P	B	B	E	C	R	O	F	K	S	A	T

WORDLIST

3 - letter

Key
Law
Mob

4 - letter

Bomb
Cops
Fire
Help
Home
List
Loot
Loss
Safe
Shot
Warn

5 - letter

Agent
Fraud
Money
Rebel
Seige
Steal
Thief

6 - letter

Robber
Scream
Victim

7 - letter

Break in
Consult
Hostile
Prevent

8 - letter

Arrested
Burglary
Criminal
Hardware

9 - letter

Emergency
Locksmith
Residence
Taskforce

11 - letter

Maintenance

14 - letter

Security System

LAST WEEK'S SOLUTION TO MATCH 'EM UP: Greg Smith, Indian Association of Alberta; Christine Daniels, White Braid Society; Milt Pahl, Native Venture Capital; Georgina Donald, Canadian Native Friendship Centre (Edm.); Lee Willier, Alberta Indian Arts/Crafts Society; Sharon Thorn, Alberta Indian Health Care Commission; Laurent Roy, Native Outreach of Alberta; Larry Desmeules, Metis Urban Housing; Don Whenham, Native Counselling Services (Edm.); Pat Shirt, Poundmaker's Lodge (St. Albert); Fred Didzena, Aboriginal Multi-Media Society of Alberta; and Sam Sinclair, Metis Association of Alberta.

AGT

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GOOD NEWS PARTY LINE

Be Aware
of your home safety.

Precautions to protect your property are an important part of the prevention of Crime.

National Crime Prevention Week

November 2 - 8, 1986

For information call
421-3424

PUT IT HERE

CALL OR WRITE THE EDITOR OF THIS PAPER TO INCLUDE GOOD NEWS OF EVENTS AND HAPPENINGS YOU WANT TO SHARE. COURTESY AGT

CLERK TYPIST I-II

As the secretary in our Hinton Area Office you will respond to telephone inquiries, receive visitors, type correspondence and reports, order supplies, provide secretarial and mail services, monitor and distribute resource material, maintain filing systems and perform other clerical duties. Qualifications: High school education with some related office experience. Work experience with the public is preferred. Applicants should possess strong interpersonal skills, self-initiative, and be able to work independently. **SALARY:** \$14,940 - \$18,636 per annum. **Competition Number:** AADAC 84/86 closes November 12, 1986.

Obtain application forms at your nearest AADAC Office and return completed forms or resumes to the **Personnel Office**
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P155/80R13	66.15	7.50	58.65	P175/80R13	76.75	7.50	69.25	LT235/75R15	110.00	10.00	100.00
P165/80R13	75.05	7.50	67.55	P185/75R13	77.25	7.50	69.75	LT255/75R15	119.00	10.00	109.00
P195/75R14	89.15	7.50	81.65	P195/75R14	94.35	7.50	86.85	P235/75R15	92.00	10.00	82.00
P205/75R15	99.05	7.50	91.55	P205/75R15	101.70	7.50	94.20	NUMEROUS OTHER SIZES AT GREAT SAVINGS			
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NOTICE OF PUBLIC MEETING

The Board of Trustees of the Northland School Division No. 61 will hold its Organizational Meeting on Friday, November 14, commencing at 7:00 p.m. The Regular Meeting will commence immediately following and continue on Saturday, November 15, 1986 at the Northland School Division Board Room in Peace River, Alberta.

All interested members of the public are invited to observe, and to gain an understanding of their Board operations.

A question and answer period will be provided for the public as an agenda item.

G. de Kleine
Secretary-Treasurer
Northland School Division No. 61



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